

# TEACHINGS OF VEDAS AND QURAN

Q.S. Khan

Impression of Ship of Manu



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# **Teachings of Vedas and Quran**

Q.S. Khan

B.E. (Mech)

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This book contains verses of holy Vedas and holy Quran. Hence please respect it, and keep it away from film magazines and vulgar literature



## **Preface**

This book has been written to reduce communal hatred between Hindu and Muslim, and to give them knowledge about what is common between these two religions.

This book is dedicated to all those peace loving individuals who dreams for a peaceful and prosperous India.

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## Chapter No. 1

# Introduction to Holy Vedas

- The name Veda is derived from vid or vidya, which means knowledge. Vedas means knowledge par excellence.
- In period of Mahamunee patangalee there were approximately 1121 Vedas. As per Swami Dayanand there are only four Vedas, namely Rig Veda, Atharwa Veda, Sam Veda, and Yajur Veda, and remaining are explanations of Vedas.
- Rig Veda contains songs of praises of God. Yajur Veda describes the details of sacrificial formulas or Yagya. Sam Veda contains poems or melody. Sam means shanti or peace. Atharva Vedas describes Hawan or worship with help of fire.
- A group of verses (Mantras) are called sanghta. Great scholar “Ved veyas” has arranged the sanghtas in all the holy Vedas.
- The English writers who researched on Hindu scripture such as Mr. Megdanel, Mr. Reverent Immersion, Mr. Max Muller, believe that holy Vedas are revealed between 800 to 1200 BC. While as per Swami Dayanand holy Vedas are revealed millions of year ago at the time of birth of this world.
- Common people consider holy Vedas as “Apoorshee”. That means it is not written by any purush or man. They also call it Adi Gyan(आदी ज्ञान) and Adi Granth(आदी ग्रंथ). That means verse of God, and ancient scripture respectively.
- Vedas are also known as Shruti Gyan(श्रुती ज्ञान) that means “Heard knowledge or knowledge which is to be heard”. For thousands of years it was not in book form, but complete Vedas were memorized by priest community. At the end of eighteenth century first time Mr. Max Muller has converted holy Vedas from memories to written form, after listning it from various scholars and priests.
- The book with name Tatriya Brahman as well as some Sanskrit scholars says that it is compiled by human being. Reason of such thinking is that many verses are not as per the greatness and standard of God. For example Rig Vedas says “A good advice should not be given to a shudra Rigved(110/70/8). Another verse says that if a person from lower cast starts doing business or profession of upper caste, then king should forfeit the property of person of lower cast and send him in exile. (Rig Ved. 14/53/3) (Ref. W. J. Wilkins in Hindus Mythology)
- Some scholar says that as holy Vedas were in memory of priest community. So while writing down, because of their confusion some non-Divine matter also got mixed with text of holy Vedas. Otherwise verse of Vedas are clearly of Divine nature, and equivalent to same text in other Divine books, such as holy Quran and holy Bible etc. (Ref. Griffith in his book “Hymns of Rig Veda – volume - 1)
- Holy Vedas are called “Adi Granth”. That means “Ancient verses” or the Divine verses which God revealed at initial stage of civilization of human being. In Holy Quran holi Vedas are referred as “Suhfe-oola”. That also means initial, prior or ancient Divine verses.
- Mr. Max Muller after searching for twenty years and spending too much money, was able to collect only one explanation of holi Vedas in complete form, and that was written by achrya sayan. And on basis of that translation he was able to search many more divine books (Ref. Bhomica yajurveda page no. 403. Tantra maha vigayan (1:2) pandit shri-ram shamji.)

- Yask wrote the first explanation of holy Vedas. His book was called Narkat. But it is not available in complete term. Recent time scholar who wrote explanation of Vedas are Swami Dayanand, Arvind Ghosh, Dr. Anand Kumar Swami.
- Vedas contain a treasure of wisdom. Some of them are as follow.
  1. This is mine, and that is yours, such thinking are of mean minded people. Broad minded people consider this whole universe as a single family. (उदार चरितानान्तु वसुधैव कुटुम्बकम्)
  2. Right path is simple (Rig Vedas—13/3/8)
  3. Every breath curses a gambler. His wife deserts him, and no one lends money to a gambler. (Rig ved 10-34-3)
  4. Oh gamblers! do farming and quit gambling, and remain satisfied with whatever you earn through framing (Rig ved 10-34-13)
  5. Liquor drinkers lose controls over themselves. They do those things which annoy you. Oh Ishwar! you also don't help these types of people. (Rig ved 8-21-14)
  6. Oh God! you forfeit the prosperity of those who give loan to get more and more profit (interest) (Rig ved 3-53-14)
  7. (Oh human being) respect to your elders, have noble thoughts. Don't get divided (among yourself) have friendship and unity. Come to me practicing noble deed. I will create understanding, unified thinking among you. (Rig ved 10-191-3)
  8. Because you born as a women, keep your eye sight down, keep your feet close together, and don't wear such dresses which reveals your body (Rig ved 8-33-19)
  9. The Son should be subordinate to his father and obedient to his mother. (Atharva veda 3-30-2)

## Chapter No. 2

# How to Understand Holy Quran

- Holy Quran introduces itself in following words. “This is the Book about which there is no doubt. A guidance for those conscious people, who take great care to avoid the displeasure of God. Who believe in the unseen, establish prayer, and donate (wealth) which God have provided them, and who believe in what has been revealed to you [O Muhammad], and what was revealed earlier to you, and for those who believe in hereafter (life after death). These types of people are upon [right] guidance from their Lord, and it is these people who are the successful. (Holy Quran 2:1-4)
- Prophet Mohammad (Pbuh) received first verse of Quran in 611 AD and last verse in 634 AD. So in span of 23 years, part by part, as per the situation, God keeps on revealing verse to Prophet Mohammad (Pbuh).
- Quran is like a syllabus of a subject. It is not a text book. God defined the topic and prophet teaches the subject. For example God ordered to perform namaz in Quran, but Quran does not describe how to perform it. It was Prophet Mohammad (Pbuh) who taught it. So while reading it, don't expect a systematic description of a religious subject, like a text book.
- To understand Quran correctly one has to keep in his mind following figure and fact
  - 1 Text of Quran was not received as written commandment from God to human being. But it was received in a speech form. God dictated his command to his Prophet via arch angel Gabriel.
  2. Holy Quran has three types of verses. In first type we get History of other religions, their prophets and books, and how they spent their life in this world.

In second type of verses are about rules of religions. That is what is right and what is wrong. what is sin and what is noble deed. what is allowed and what is prohibited.

Third type of verses are for guidance of mankind.

That is within boundaries of religion, what further we should do to have peace and success in life as well as after death.

3. Every verse was revealed because of some particular reason. To understand any verse, one also has to understand in which situation that was revealed.
4. In Quran God calls to think, to analyze, and to improve our-self. So it's verse compels us for logical thinking, and accepting and following the truth. Quran is not a dictionary of figure and fact.
5. Quran was revealed in Saudi Arabia, and first it addressed to Arabs. So the examples of old civilizations which are described in Quran are only from in and around Arab, about which Arabs were already aware. Because of this when they were warned with reference to known civilization, it deeply impressed and influenced them.
- When a prophet preaches the message of God, people always doubt about credibility of that prophet. So God also gave some miracle of supernatural type to most of the prophets. For example Prophet Moses (AS) was in an era when witch-craft was at its peak. So Prophet Moses(AS) got miracle of converting his stick into python. This miracle was much superior to any witch craft.

Jesus Christ (AS) was in an era of education and of great Greek civilization. So Jesus christ (AS) got a miracle of making dead man alive again, and healing lepers and blinds. Said miracles were beyond any scientific and medical achievement.

Similarly Prophet Mohammad (Pbuh) was in an era, in which Arabic literary was at its peak. So God gave Prophet Mohammad (Pbuh) miracle in form of Quranic verses with finest literary. In initial five years the verse of holy Quran which revealed were so good and mesmerizing that just by listening to it, people use to get realized that human being can not compose it. It is Divine, and people embraced Islam just by listening to Quran.

- The people to whom Prophet Mohammad (Pbuh) was preaching in Mecca were having belief that God is one, who created this universe. They were also performing Hajj. But they also believed that they directly cannot approach to God. To approach God they need a middle man. So they also worship many idols of deities with name laa, Mana, uzza, hubal, etc, with assumption that these deities will support them or advocate for them in front of God, or will directly bless them with prosperity or eternal success. After migrating to Madina, Prophet Mohammad (Pbuh) preached to christen, Jew, hypocrites, etc. These people also prayed to one God, but they also included Jesus Christ or Uzer etc. in category of God. or considered them as son of God.
- In Mecca Prophet Mohammad (Pbuh) was a Prophet but like a saint. In Madina he was a prophet as well as a head of state or a king. Hence those verses which revealed in Mecca were master piece of literary, they invite for worship of one God, and were related to teachings of Islam. While those verses which revealed in Madina were addressed to Christians, Jews, hypocrites and followers of other religions. These verses invited them to follow commandment of one God. These verses also taught about how to manage society and country, how to defend, how to fight with those who try to suppress the worship of one God etc etc.
- Quran was compiled by placing longer chapters at beginning and smaller chapters at the end. Hence all the verses which were revealed at initial period, middle period and last period got mixed. Hence some time we find sudden change in topic while reading Quran. But the way in which it is compiled is dictated by God. And after understanding Quran thoroughly we find that it is the best possible way in which it could be compiled.
- We again summaries the fact that, Islam was

taught by Prophet Mohammad (Pbuh). And to guide Prophet Mohammad (Pbuh) and his follower, God revealed Quran, as per requirement of situation, in period of 23 years. Hence Quran as not like any text book. But record of commandment of God. Whoever will read holy Quran will be definitely benefited from it. But for thorough understanding one has to study the situation under which those verses were revealed and for whom.

## TEACHING OF HOLY QURAN

- Holy Quran also is a treasure of wisdom. Some of the jewel from this treasure is as follow.
  1. If you remain **thankful** to God, and **believe** in Him, then what God will gain by punishing you? He is aware of everything and appreciate your good deeds. (4:147)
  2. If a person **kills an innocent** man (then it is such a great sin that) it is equivalent to killing the whole mankind. And if a person saves life of an innocent man (than it is so good deed) that it is equivalent to saving whole mankind. (5-32)
  3. Refrain from **major sins**, (if you do so) then God will forgive your small mistakes (4:31)
  4. Do not wish for **riots**, as God does not likes the rioters (28:77)
  5. If God does not keep the **rioters away** from each other, then the places of worship (of many religions), churches, synagogues, and the mosque, in which God is often worshipped, would have been **destroyed**. God is most merciful to its creature. (22:40)
  6. Those who struggles only for **materialistic life** (and ignore the life after death) then I (God) give him prosperity whatever I wish to give him. Then (because of his deed) he will **enter in hell** (17:16)
  7. Do not worship anyone except God. **Serve** to your



**parents** humbly and respectfully, and seek blessing for them (17:23)

8. Help to relatives, poors and travelers (who are away from their home) and don't spend **wastefully** (17:26)
9. Don't kill your children because of fear of **poverty** (17:31)
10. Do business **honestly**. Don't manipulate while weighting(measuring). (17:35)
11. Don't walk **arrogantly**. Neither you can tear-up the earth nor become taller than mountains (17:37)
12. Don't **gamble**. Don't drink **wine** (liquors) (5:91)
13. Never commit **adultery** (17:32)
14. Those who **donates** will be too much rewarded by God, and will have respectful life. (57:18)
15. Ask the pious men and women to keep their **eyes sight** down, and ask pious women to have **veil** on their chest and not to exhibit their ornament (24:30:31, 33:59)
16. Life on earth is a **time pass** and fun. The true and eternal life is life after death. (29:64)

## TEACHING OF LAST MASSANGER

- Some of the teaching of prophet Mohammad (pbuh) who conveyed the holy Quran to us are as follow.
1. Walking on religious path is **simple**(Bukhari)
  2. The Key of heaven is **prayer**(Namaz). (Ahmed)
  3. Those who **cheat**, can not be a muslim (Muslim)
  4. Always **greet** before talking (Bukhari)
  5. Always speak **truth**. (Muslim)
  6. **Reward** of your deed will be as per your **intention**.(Bukhari)
  7. 50% of true Religious **faith** depend on **cleanliness**. (Muslim)

8. **Extortionist** can not be a muslim (Trimuizi)
9. Heaven is bellow the feets of **mother**. (Kanzul Aammal)
10. Don't get **annoyed** uunecessarily. (Kanzul Aammal)
11. The (Qayaamat) judgement day will never occur, till a single person on earth recities the **name of God**.
12. Supplication (**prarthna**) is weapon of a righteous person (AL-faame-us-sazir)
13. Those who give **bribes** and take bribe, both are cursed by prophet Mohammad (pbuh). (Abu Dawood)
14. By pleasing **father** one can please God. (Trimizi)
15. Cheaters, misers, those who assert or announces their favour after Donating, will **not enter in heaven**. (Muslim)
16. you can not become **muslim** unless you select same thing for others, what you select for yourself. (Bukhari)
17. To please me serve the **weaker section** of the society. Because God helps you and gives you prosperity because of than (Ahmed, Dawood, Trimiji)
18. pay wages of the **labourers** befor's their sweat drives (Ibne-maaja)
19. Best among you are those, who are best for their **families** (Trimiji)
20. Treat your **wife** nicely (Bukhari)
21. One who find parent in old age and does not **earn heaven** by serving them, his nose may lick the dust (He may be Humiliated) (Bukhari)
22. There is an element of prosperity in **consultations** ( )
23. Prophet Mohammad (pbuh) said God says, you remain engaged in **my prayer** and I will give you respectable life and **prosperity**. But if you **ignore** it, than I will keep your hand **buisy** and will never end your **misery** and humiliation. (Ibne majah-11-4107)

**Note** :- Bukhari, Ahmed, Muslim, Trimiji etc are names of scholars and Authors who compiled the records of statements of prophet Mohammad(pbuh).

## Chapter No. 3

# How Quran Describe Vedas

- Holy Quran says “For every nation we sent a prophet” (10:47) India is a great nation since ancient time; hence this country must be having a prophet in every era.
- As per Islamic history, first human-being and prophets was Hazrat Adam(AS). The place where he descended from heaven was India. Hence Islam originated in India and not in Saudi Arabia.
- The term “Islam” means total obedience to commandment of God.
- After Hazrat Adam(AS), second great prophet which this country (India) had was Hazrat Nooh(AS) or Manu.
- Holy Quran described only five greater prophets, who had new religious law and a Divine book. Their names are Hazrat Ibrahim(AS) (Brahma), Hazrat Mosa(AS), Hazrat Dawood(AS), Hazrat Isaa(AS) and Hazrat Mohammad (Pbuh).
- Holy Quran also describe the name of Divine book given to each of these great prophets as, sohfe - Ibrahim, Tohra (Old Testament), Psalm (Zaboor), Bible (New Testament), and holy Quran respectively. (There are approximately 1,24,000 prophet, but holy Quran describe only 5 of them who got book and religious law)
- Hazrat Nooh(AS) (Manu) was a great prophet, but name of Divine book given to him is not clearly mentioned. This may be because all the five Divine book mentioned above were in written form or book form. And the Divine verse or commandment given to Hazrat Nooh(AS)(Manu) might be only verbal commandment, and not in book form. Hence name of book could not be described.
- Vedas are called as shruti, which means something which is revealed, which is heard, which is perceived and which is understood. They were memorized by priest community, and converted in writing form at the end of eighteenth century.
- Holy Veda contains names of 414 Rishies. And sukth(Chapter) of Veda begins with name of particular Rishi, who compiled that sukth. "Manu smrity" belongs to Manu. But no one is sure about origine of holy Vedas. As Rig veda, yajur veda, and sam veda only describes Hazrat Adam(AS), Manu(Hazrat Nooh(AS)) and prediction about Hazrat Mohammad (Pbuh), and they described no other prophets who came in this world after Manu. Hence it is assumed that holy Vedas are revealed to Manu.
- Veda's commandment or details are either clearly described in prose form such as in Yajur Vedas. Or explained through examples and in poetic form such as in Rig veda and Sam veda.
- At the end of eighteenth century Mr. Max Muller recorded Vedas after listening to various scholars and converted them into book form.
- People of India or follower of (Hazrat Nooh)(AS) Manu calls their Divine book as “Adi Granth”, which mean ancient scripture, and “Dev Vanee” which means commandment of God. So whenever holy Quran has to refer holy verses which follower of Manu were having, then either it called them by equivalent name to Adi Granth, or it referred them as per the state or condition in which they were preserved or existing. Equivalent Arabic name of “Adi Granth” is suhufe-oola. Suhuf mean granth or a book, oola means first or earlier or at the beginning or ancient.
- As Holy Vedas were not in a book form, and its various verses were written by different rishies

and followers at different place. (Or they were scattered through – out nation) hence holy Quran also referred them “as ancient scattered Divine pages” or “Zabral – Awwaleen”. Second meaning of Zabral – Awwaleen is scripture of former people.

- Verses of holy Quran which describes above terms related to holy Vedas are as follow. They (Follower of sanatan dharm) said that “why this person (Prophet Mohammad)(Pbuh) does not bring any solid proof from his God to convince us. (Then God revealed this verse and replied). Whatever we have revealed in suhufe – oola (Adi Granth Which you have) is not a solid proof for you?” (Holy Quran 20:133)

One of the possible explanations of above verse is as follow.

Indians and Arabs are having business and trading relation since ancient time. In Saudi Arabia is and Bahrain many Indian tribes had settled down, and Jaat community were practicing medicine there. When some of them asked that, this Prophet Mohammad (Pbuh) why don't bring a solid proof about his true prophecy from God for us. Then God replied and revealed above mentioned verse. God said that whatever we have revealed in suhufe – oola (Adi Granth) or holy Vedas are not a solid proof for you? Because Vedas had clear prediction about Prophet Mohammad (Pbuh). He is predicted more than 31 times with name such as Narashansa, Kalki Autar, Mohammad (Pbuh), Ahmad, and Mamah rishi or antim rishi etc. Indians use to believe Vedas from bottom of their heart. If said Vedas also confirm Hazrat Mohammad(Pbuh) as prophet, then it is more than any other solid proof.

- Second verses which describe Vedas as Zabral – Awwaleen is as follow. No doubt in Zabral–Awwaleen this book (Holy Quran) is included. (Holy Quran 26:196). That means, whatever teachings are written in Holy Quran are also described in ancient scripture of former people that is in Adi granth.(80 such verses we have copied in this book)

- Another verse which describes Adi granth is as follow.

And prior to you (Oh Mohammad(Pbuh)) we sent male Prophet to whom we revealed our verses. If you want to know more about them, then refer to those who knows about it. We sent earlier prophets with Bayyanat. (Those verse which is clearly stated in prose form) and Zubar, (those verse which are in poetic form and with examples) (Holy Quran 16:43:44)

(Yajur veda is in clearly stated form and Rig veda and Sam veda are in poetic form.)

The term Bayyanat and Zubar referred for ancient scripture which were not in book form. This term do not matches or suits to any ancient scripture or Divine verse of any known ancient civilization, except holy Vedas.

So Quran referred to Vedas with name as suhufe – oola, Zabral awwaleen, Bayyanat, and Zubar.

- The real name of Hindu dharam is Sanatan dharam or Vedic dharam. Holy Quran calls followers of Sanatan dharam as sabeans. The verse which describes above term or name is as follow. Muslim, Jews, Christians, or sabeans (Hindus) whoever believes in one God, believe in the day of judgment, believe that all prophets are true and right, believe that all divine books are true and right and follow the right path, then they need not fear about life after death. (Holy Quran 2:62, and 5:69)
- Holy Quran asks all the human being to live together with peace and harmony, and ask them to recognize and follow the teaching which is common in all the scripture, and these common teaching and verses should be basis of unity. (Holy Quran 3:64)

Let us study the common teaching of vedas and Quran, and try to follow them, to have a peacefull and prosperous society.

## Chapter No. 4

# Seeking Blessing of God

- Seeking blessing of God is called Duaa in Urdu, Prarthana in Hindi, and Supplication in English. There is too much importance of Prarthana in religion. Prophet Mohammed(Pubh) said "Prarthana is heart of a prayer"(Mishkaat). He also said "after committing sin, apologise to God, and seek his blessing. If you don't do so, God will replace you with those who will do it".(Mishkaat)

- Prophet Mohammed(Pubh) said "Prarthana is weapon of a prophet. (Because a prophet get his work done through God, by doing prayer and pleading to Him. So to conquer, instead of weapon he use Prarthana)(Mishkaat) Prophet Mohammed (Pubh) also said "by Prarthana even death could be postponed"(Mishkaat).

- Blessing of God is very important for mankind, hence merciful God taught human being the proper way of doing Prarthana by revealing verses in Holy Scriptures. In these scripture God either directly taught how to seek blessing, or taught by example of saintly people.

- Prarthana itself is a prayer. So whenever we have free time, such as while traveling, or waiting for someone, in such free time we should keep on reciting verse of Prarthana in our heart. It will greatly improve our standard of life and prosperity. Reciting any verse of Holy Scripture is a prayer, but reciting verse of Prarthana gives double benefit. It gives blessing along with prosperity.

Verses of Holy Vedas	Verses of Holy Quran
<ul style="list-style-type: none"> <li>होतारं सत्ययजं रोदस्योरुत्तान हस्तो नमसा विवासेत।(ऋग्वेद. ६:१६:४६)</li> </ul> <p>Raise your hand humbly for seeking blessing of God, and for prayer of great God, who controls heaven and earth.</p>	<ul style="list-style-type: none"> <li>وَأَذْكُرُ رَبُّكَ ت-جُرُّؤُاْ وَ-وُ خُطُّوْاْ اِنْهَؤُاْ لَآ يُوْهِبُؤُاْ-مُؤ-تَدِيْنَ (كُورْآن ٩:٥٢)</li> </ul> <p>"Seek blessing of your God, humbly and secretly. God don't likes the wrongdoer."</p>
<ul style="list-style-type: none"> <li>तस्य ते भक्तिर्वांसः स्याम (अथर्ववेद ०६:७८:३)</li> </ul> <p>"(O' God) we are your worshiper.</p>	<ul style="list-style-type: none"> <li>إِیْیَآ-کَ نَعْبُؤُاْ وَ إِیْیَآ-کَ نَسْتَعِيْنُ (کُورْآن ٩:١٨)</li> </ul> <p>"(O God) you alone we worship, and You alone we call on for help".</p>
<ul style="list-style-type: none"> <li>अवनो वृजिना शिशी हि (ऋग्वेद १०:१०५:८)</li> </ul> <p>"(O' God) wash away our sin from us.</p>	<ul style="list-style-type: none"> <li>رَبِّنَا فَاغْفِرْلَنَا جُنُوبَنَا وَ کَفِّرْ اَنْنَا سَیِّئَاتِنَا (کُورْآن ٣:٩٤٣)</li> </ul> <p>"O'God, (Please) forgive our sins, and purify us from our wrong habits, and please give us death along with death of righteous peoples"</p>
<ul style="list-style-type: none"> <li>अवशसा निःशसा यत् पराशसोपारिम जाग्रतो यत् स्वपन्तः। (अथर्ववेद ०६:४५:२)</li> </ul> <p>Consciously or unconsciously, the sins which we have committed under influence of dishonesty, hatred or ignorance, Oh great God kindly forgive our all such undesirable sins.</p>	<ul style="list-style-type: none"> <li>رَبِّنَا لَآ تُؤَاخِذْنَا اِنْ نَسِیْنَا اَوْ اَخْطَاْنَا۔ رَبِّنَا وَلَآ تَهِمْلِ اٰلَیْنَا اِیْسْرَکَمَا هَمَلْتَهُ اَلَلْ لَیْلَیْنَا مِیْنِ کَظْلِنَا، رَبِّنَا وَلَآ تُهَمِّمْلُنَا مَا لَآ تَآ-کَتَا لَنَا بَیْهِنًا وَ اَوْفُؤُنَا وَغْفِرْ لَنَا وَرْ هَمْنَا اَنْ-تَ مَؤْلَانَا (کُورْآن ٢:٢٤٤)</li> </ul> <p>"O God, don't condemn us if by mistake we commit sins. O God, (please) don't put on us heavy load as you did for ancient people, and the load which we could not bear. O God, forgive us, free us from our sins, have mercy on us, You are our Lord."</p>

Verses of Holy Vedas	Verses of Holy Quran
<ul style="list-style-type: none"> <li>इन्द्र ऋतु न आ भर पिता पुत्रेभ्यो यथा। शिक्षा गो अस्मिन् पुरुहूत यामनि जीवा ज्योतिरशीमहि।। (अथर्ववेद.१८:३:६७)</li> </ul> <p>"(O' God) bless us with (Devine) knowledge so that in our span of life we get enlightened.</p>	<ul style="list-style-type: none"> <li>युअतिल्-हिकम-त मय्यशा-उ व मय्युअतल्-हिकम्-त फ-कद ऊति-य खयरन् कसीरन् व यज्जक्करु इल्ला उलूल-अलबाब (कुरआन २:२६६)</li> </ul> <p>"God gives wisdom to whom He wish to give, And to whomsoever He has gives wisdom, then that person has indeed received abundance of goods."</p>
<ul style="list-style-type: none"> <li>नय सुपथा राय अस्मान (यजुर्वेद४०:१६)</li> </ul> <p>"O' God, For our own salvation kindly lead us to right path,</p>	<ul style="list-style-type: none"> <li>इह्दनस-सिरातल मुस्तकीम (कुरआन १:५)</li> </ul> <p>"(O'God!) Guide us to The Right Path."</p>
<ul style="list-style-type: none"> <li>इन्द्र ऋतुं न आ भर (अथर्ववेद१८:०३:६७)</li> </ul> <p>"O' God, please bless us with (Devine) wisdom".</p> <ul style="list-style-type: none"> <li>सं श्रुतेन गमेमहि (अथर्ववेद ०१:०१:४)</li> </ul> <p>O' God bless us with Divine knowledge.</p>	<ul style="list-style-type: none"> <li>रब्बि जिदनी अिल्मा (कुरआन 20:114)</li> </ul> <p>"O' God! bless us more knowledge(Wisdom)."</p>
<ul style="list-style-type: none"> <li>अग्निः प्रातः सवने पात्वस्मान् वैश्वानरो विश्वशंभुः।(अथर्ववेद ०६:४७:०१)</li> </ul> <p>(O' God you are) beloved of all human being, creator of whole universe, beneficent of every individual. O' God please protect us, when we perform our early morning prayer.</p>	<ul style="list-style-type: none"> <li>वलायुहीतू-नबिशैइम्मिन् अिल्मिही इल्ला बिमा शा-अ वसि-अ कुर्सियुहुस्समावाति वल्अर्ज (कुरआन २:२५५)</li> </ul> <p>No one is eligible to be worshiped except one God. He is creator of heaven and earth. He never get tired while protecting this universe (2:255)</p> <ul style="list-style-type: none"> <li>व कुरआनल्-फज़र इन-न-कुरआनल्-फज़री का-न मशहूदा (कुरआन १७:७८)</li> </ul> <p>(O' Mohammad)(Pubh), offer prayer from afternoon till night. and recite holy Quran in (early) morning, as angels remain present in early morning.(17:79)</p>
<ul style="list-style-type: none"> <li>तस्य वयं हेडिसि मापि भूम सुमृडीके अस्य सुमतो स्याम्। (अथर्ववेद ०७:२०:३)</li> </ul> <p>May we remain under blessing and love of God, and we should never come under wrath of God.</p>	<ul style="list-style-type: none"> <li>रब्बना ला तुजिग कुलूबना बअ़दा इज़ हदैतना व हब लना मिल् लदुन्का रहमा। इन्नका अन्तल रहाब (कुरआन ३:८)</li> </ul> <p>"O' God! after blessing us with your Guideness (of right path), please don't allow our heart to follow the wrong path again. (Please) bless us with your mercy. And You are the most generous (Bestower)"</p>
<ul style="list-style-type: none"> <li>ऋत्वः समहदीनता प्रतीपं जगमा शुचे मृला सुक्षत्र मृलय।। (ऋग्वेद. ७:८६:०३)</li> </ul> <p>O' almighty God, because of our ignorance we get distracted from right path. Have mercy on us.</p>	<ul style="list-style-type: none"> <li>इन्नल्ला-ह ला यजिल्मुन्ना-स यशअंत्-व ला किन्नन्ना-स अन्फुसहुम् यजिल्मून (कुरआन १०:४४)</li> </ul> <p>Surely God does not do any injustice to men, but men are unjust to themselves.</p>

Verses of Holy Vedas	Verses of Holy Quran
<ul style="list-style-type: none"> <li>• शनः कुरु प्रजाभ्यः (यजुर्वेद. ७:८६:०३)</li> </ul> <p>O' God Bless our childrens.</p>	<ul style="list-style-type: none"> <li>• व अस्लिह ली फी जुर्रिय्यती (कुरआन १०:४४)</li> </ul> <p>O God! Guide our childrens.</p>
<ul style="list-style-type: none"> <li>• यत्रानन्दाश्च मोदाश्च मुदः प्रमुद आसते। कामस्य यत्राप्ताः कामास्तत्र माममृतं कुधी।। (ऋग्वेद. ६:११३:११)</li> </ul> <p>O' God, please bless us with heaven, where peace and love prevail forever, and desire gets fulfilled as soon as they arises in heart.</p>	<ul style="list-style-type: none"> <li>• वफीहा मा तशतहीहिल्-अन्फुसु व त-लज्जुल्-अअ-युनि व अन्तुम् फीहा खालिदून (कुरआन ४३:७१)</li> </ul> <p>"And they shall have everything that their souls can desire, and all that their eyes can delight in, - and it will be said to them: "Now you shall abide therein forever."</p>
<ul style="list-style-type: none"> <li>• श्रद्धां प्रातर्हवामहे श्रद्धां मध्यदिनं परि। श्रद्धां सूर्यस्य जिघ्रुचि श्रद्धे श्रद्धापयेह नः।। (ऋग्वेद. १०:१५१:०५)</li> </ul> <p>O' God, we express our faith in you, in morning, afternoon and after sunset. Oh God make us your most faithful in this world.</p>	<ul style="list-style-type: none"> <li>• व सब्बिह बिहम्दि रब्बि-क कब्-ल तुलअिश-शम्सि व कब्-ल गुरुबिहा व मिन् आनाइल्लयलि फ- सब्बिह व अत-राफन्नहारी ल-अल्लक-क तर्जा। व-ला तमुद्-दन्-न ऐनय-क इला मा मत्तअ-ना बिही अज्वाजम् मिन्हुम् जह्-र-तल्-हयातिददून्या। लिनफतिनहुम् फीहि। (कुरआन २०:१३०-१३१)</li> </ul> <p>Offer your prayer to God before sun-rise and sun-set. Also recite His praise in night and at day time. So that you get satisfied (with blessing and mercy of God)"</p>
<ul style="list-style-type: none"> <li>• वयं देवानां समतौ स्याम (अथर्ववेद. ६:४७:०२)</li> </ul> <p>Oh God, bless us company of holy personalities.</p>	<ul style="list-style-type: none"> <li>• व अद्रखिल्ली बिरह्वलि-क फी अिबादिकस्-सालिहीन</li> </ul> <p>"And admit me, by Your mercy, among Your righteous servants." (Quran 27:19)</p>

One who does not believe in Him (God) is His enemy. He destroyed the possessions of His enemies (Rigveda 2:12:5)

## Chapter No. 5

# Praises of God (Prayer)

- For just 60 years of prosperous life, we spend twenty one years for education. And after education we work for 8 to 10 hour every day to earn our bread and butter till the end of our guarantee period (life span). But for infinite life after death, we just take it for granted, and think that everything will be fine there. For 60 years of life we don't take anything for granted, and for infinite life after death we take everything for granted. Don't you think that we are doing something wrong? Or we are taking too much risk?
- Don't take risk and become religious. Holy Rig veda says. "Righteous path is simple" (8:31:13) In Holy Quran God say" we have not revealed this holy Quran to put you in trouble". (20:2) So if we become righteous and religious, then our life will not become unbearably tough. But it will get simplified, and peaceful. In holy Bible God says "righteous shall flourish like a palm tree". (PS 92:12), That means by becoming righteous not only we will get peace of mind, but our prosperity will be also much more than rest of the people.
- So let us not just plan to be religious, but let us think that "from this moment we are religious, and we will always follow the right path". And henceforth we should sincerely try to follow it too.
- Whoever is righteous is not because of his will power, but due to help and wisdom provided by God. Hence let us seek help from God, and pray to him to make us righteous, then He will do the needful, so that walking the right path will become easy for us.
- How to pray God?**  
Praying God is basically pleasing Him. To please Him, we recite the verses of praises of God. which are mentioned in Holy Scriptures. So to pray we have to recite humbly and sincerely, the verses of praise, everyday and at number of time in a day.
- How physically prayer is performed?**  
During exile period of 14 years, one day Hanumanji asked shri Ram about how to pray to God. Shri Ram taught him following way of prayer.  
प्रथमः ताराकः चयवादितय दंड मुच्यते तीतय कुंडला कारमचतुर्थ अर्थे चन्द्रकः  
पंच बिन्दू संयुक्तः ओम मित्यजयोती रूपक (Sri Ram Tatwamreet)  
Translation: first stand straight. And then do "Dandwat" (That means touch your forehead to ground). Then sit on ground (with kundali), then bow down like half moon, then sit down with full concentration and remembrance of God.
- Whatever Shri Ramji has adviced to Hanumanji about physical posture and act of prayer, Hazrat Mohammad(Pbuh) has also taught somewhat same type of prayer to Muslim and it is called namaz.
- Along with physical prayer as mentioned above we should also follow commandment of God in our day to day life. And if it is not possible to follow the right path with 100% perfection, then atleast we should avoid doing what invite wrath of God. And we should always remember aim of our life. And the aim of our life is to please God and get moksha after death. Earning bread and butter should never be the ultimate purpose of our life. God says "I created human being and jinn only for my worship" (Holy Quran 51:56).
- The verses of praise of God from holy Vedas and holy Quran are as follows.

Verses of Holy Vedas	Verses of Holy Quran
<ul style="list-style-type: none"> <li>भुवनस्य यस्पतिके एव नमस्यो विक्ष्वीडयः (अथर्ववेद २:२:१)</li> </ul> <p>God alone is master of whole universe. Every creature bows down in front of Him. Only he is eligible to be worshiped.</p>	<p>रब्बुस्समावाति वल्अर्जि व मा बयनहुमा फअ-बुदहु वस्तबिर् लिअबादतिही हल् तअ-लमु लहू समिय्या (कुरआन १६:६५)</p> <p>"He is the Lord of the heavens, (Sky) and the earth, and of all that lies in between, so worship Him, be steadfast in His worship. Do you know any other deity with the qualities like Him?"</p>
<ul style="list-style-type: none"> <li>य एक इ त्तमुष्टु हि कृष्टिनां विचर्षणिः। (ऋग्वेद ६:४५:१६)</li> </ul> <p>Only God look after human being. Only God is to be praised</p>	<p>हु-वल्लाहुल्लजी ला इला-ह इल्ला हुव आलिमुल गयबि वशहादति (कुरआन ५६:२२)</p> <p>"He is God besides Whom there is no God. He is the Knower of the unseen and the seen: He is the Compassionate and the Merciful."</p>
<ul style="list-style-type: none"> <li>न भवत्पिद्रं ऊती (ऋग्वेद १:१००:१)</li> </ul> <p>Great God is emperor of heaven and earth.</p>	<p>कबीरुल्-मु-अत-आल (कुरआन १३:६)</p> <p>"He is the Supreme One, the Most High."</p>
<ul style="list-style-type: none"> <li>अध्दा देव महा (अथर्ववेद २०:५८:३)</li> </ul> <p>No doubt, God is great.</p>	<ul style="list-style-type: none"> <li>अ-लम् तअ-लम् अन्नल्ला-ह-लहू मुल्कुस्समावाति वल्अर्जि व मा लकुम् मिन् दुनिल्लाहि मिव्वलियिं-व ला नसीर (कुरआन २:१०७)</li> </ul> <p>"Do you not know that, to God belongs the dominion of the heavens and the earth, and that besides God, and except God no-one can help you."</p>
<ul style="list-style-type: none"> <li>मही देवस्य सवितः परिष्टुतिः (ऋग्वेद ५:८:११)</li> </ul> <p>O' God, please help us</p>	<ul style="list-style-type: none"> <li>इय्या-क नअबुदु व इय्या-क नस्तअीन (कुरआन १:२)</li> </ul> <p>"(O God) To you alone we worship and to you alone we ask for help"</p>
<ul style="list-style-type: none"> <li>वसुर्दयामान (ऋग्वेद ३:३४:१)</li> </ul> <p>All praise are for God, who is creator of this universe.</p>	<ul style="list-style-type: none"> <li>अल्हम्दु लिल्लाहि रब्बिल-आलमीन अर्हमानिर्हीम (कुरआन १:१)</li> </ul> <p>"All Praises are for God, who is creator of whole universe"</p>
<ul style="list-style-type: none"> <li>महेचन त्वामद्रिवः पराशुल्काय देयाम। न सहस्त्राय नायुताय बज्रि वो न शताय शतामथ। (ऋग्वेद ८:१:५)</li> </ul> <p>O' almighty God (faith in) you is so important to me that I will not disobey you in any cost. Nor in thousand or in millions of materialistic gain.</p>	<ul style="list-style-type: none"> <li>व ला तशतरु बि आयाती स-म-नन् कलीलं (कुरआन २:४१)</li> </ul> <p>Don't change my revealed verses for materialistic or monetary gain, and fear to Me.</p>
<ul style="list-style-type: none"> <li>यस्येमे हिमवन्तो महित्वा यस्य समुद्रं रसया सहाहुः। यस्येमाः प्रदिशो यस्य बाहू कस्मै देवाय हविषा विधेम। (ऋग्वेद १०:१२१:४)</li> </ul> <p>How can we worship anyone else except God, who is praised by mountains covered with snow, river along with ocean, and who's rule is in all the directions</p>	<ul style="list-style-type: none"> <li>अम्न् ज-अ-लल् अर-ज करारं-व ज-अ-ल खिलालहा अन्हारं-व ज-अ-ल लहा खासि-व ज-अ-ल बयनल्-बहरयनि हाजिजन् अ इलाहुम-म अल्लाहि बल् अक्सरुहुम ला यअ-लमून् (कुरआन २७:६१)</li> </ul> <p>"And Who has made the earth as a place of rest' and caused in it rivers to flow, and set in it firm mountains, and placed barriers between the two bodies of water? Is there besides Allah another god (who is His associate in these works)? Nay, but most of these people have no knowledge."</p>



## Chapter No. 6

# Blessing of God

God has promised many rewards for sincerely following the right path. Few verses confirming certain blessing against certain noble deeds are as follow: -

Verses of Holy Vedas	Verses of Holy Quran
<p>न भोजा ममूनं न्यर्थमीयुनं रष्यन्ति न व्यथन्ते ह भोजाः। इदं यिद्वश्चं भुवनं स्वश्चैतत्सर्वं दक्षिणैभ्यो द्दाति। (ऋग्वेद १०:१६७:८)</p> <p>Generous donors become immortal. Neither they get fear, nor sorrow. They remain protected against destruction. Donation makes these donor successes in this world as well as after death (Donor gets heaven)</p>	<p>अल्लजी-न युन्फिकू-न अम्वालहुम् बिल्लयलि वन्नहारि सिर्रवं-व अलानि-यतन् फ लहुम् अजूरुहुम् अनि-द रब्बिहिम् व ला खवफुन् अलयहिम् व ला हुम् यहजनून (कुरआन २:२७४)</p> <p>"Those who donates their wealth secretly and openly by day and night, will have their reward with their Lord, and they have nothing to fear nor grieve."</p>
<p>सद् भोगो यो गृहवे ददात्यन्न कामाय चरते कृशाय। अरमस्मै भवति यामहूता उतापरीषु कृणुते सखायम॥ (ऋग्वेद १०:११७:३)</p> <p>Those who donates to the poor and depressed people of society. Such donors themselves get benefited. His enemy also becomes his friend.</p>	<p>वज्जरा-इ वल फजिमीनल-गयज वल्आफि-न अनिन्नासि वल्लाहु युहिब्बुल-मुहिसनीन (कुरआन ३:१३४)</p> <p>Those who donates (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men;(to please God) as God loves those who do good.</p>
<p>यह एक इद् विद्यतेवसुं मर्ताय दाशुषे (ऋग्वेद १:८४:७)</p> <p>God is one, and He blesses the donor with many blessings.</p>	<p>व अन्फिकू खयरल्-लिअन्फुसिकुम् (कुरआन ६४:१६)</p> <p>"and be charitable, this is for your own good."</p> <p>इन् तुक्कुरिजुल्ला-ह कर्-जन् ह-स-नय्युजाअिफहु लकुम् व यगिफ् लकुम् (कुरआन ६४:१७)</p> <p>"If you lend to God a goodly loan, He will pay you back much more (than what you donated), and will forgive you (your sins)"</p>
<p>पवमान ऋतं बृहच्छुं ज्योतिरजीजनत्। (ऋग्वेद ६:६६:२४)</p> <p>This Holy Scripture illuminated a bright light (awareness) and alone terminated the darkness (wrong believes)</p>	<p>किताबुन् अन्जल्लाहु इलय-क लितुखिरजन्ना-स मिनज्जुलुमाति इलन्नूरि (कुरआन १४:१)</p> <p>"This is a Book which We have revealed to you, that you may bring forth mankind from every kind of darkness into the light."</p>
<p>स्वयं यजस्व स्वयं जुषस्व (यजुर्वेद.३:१५)</p> <p>Whatever way you will behave (right or wrong) accordingly you will be rewarded (punished or blessed)</p>	<p>अल्ला तजिरु वाजिरतु वविज्-र उखरा (कुरआन ५३:३८)</p> <p>That no bearer of burden shall bear the burden of another (That means whatever you do, accordingly you will be punished or rewarded)</p>
<p>तमेव विद्वान् नविभाया मृत्योः (अथर्ववेद.१०:८:४४)</p> <p>After recognizing God, human being do not fear death.</p>	<p>अला इन्ना औलिया अल्लाहि, ला खौफुन अलैहिम वला हुम् यहजनून (कुरआन १०:६२)</p> <p>Righteous people (Those to whom God loves and calls friends) will not have fear and anxiety (10:62)</p>

## Chapter No. 7

# Warning for Disobedients of God

Verses of Holy Vedas	Verses of Holy Quran
<p>यस्तन्न वेद किमुचा करिष्यति (ऋग्वेद १:१६४:३६)</p> <p>Those who don't believe in God, then reading Divine scripture will not benefit him.</p>	<p>युज़िल्लु बिही कसीरंव-व यहदी बीही कसीरन् - वमा युज़िल्लु बिही इल्लल्-फ़ासिकिन</p> <p>By it (holy Quran) God leads many to right path and some get misleded. And only those get misleded who do not believe in God and His religion" (2:26)</p>
<p>उत त्व पश्यन्त ददर्श वाचमुत त्वः शृण्वन् श्रुणोत्ये नाम। (ऋग्वेद १०:७१:४)</p> <p>Ignorant people even if they look at scripture they don't understand it. Even if they listen it, they don't understand it.</p>	<p>वलहुम् अअ-युनुल-ला-युबिरू-न बिहा व लहुम्आजानुल्-ला-यस्मअ-नबिहा-उलाइ-क- कैल्अन्आमि बल हुम अजल्लु</p> <p>They have heart, but don't understand anything, (Can not understand truth). They have eyes, but can't see anything. They are like cattles, or even worst than cattles. These are the misguided people. (7:179)</p>
<p>मा चिदन्यद्वि शसंत सखायो मा रिषण्य। (ऋग्वेद ०८:०१:०१)</p> <p>Oh friends! if you don't worship anyone except God, then you will be saved from violence.</p>	<p>अल्ला तअ-बुद् इल्लल्ला-ह इन्नी अखाफु अलयकुम्-ब- यवमिन् अलीम</p> <p>Don't worship anyone except one God. otherwise I (Manu or Hazrat Nooh(AS)) fear that one day you will be grievously punished. (11:26)</p>
<p>अन्धंतमः प्र विशन्ति येअसंभूतिमुपासते। ततो भुय अइव ते तमो य अ उ अम्भूत्यां रताः॥ (यजुर्वेद ४०:०६)</p> <p>Those who worship natural things such as (air, Water, Fire etc) enters in darkness. They sink further deep in darkness those who worship sambhuti (created things, such as idols, statues etc) (yajurveda 40:9)</p>	<p>कुलू अ-तअ-बुद्-न मिन् दुनिल्लाहि मा ला यम्लिकु लकुम् जर्रंव-व ला नफअन् वल्लाहु हुवस्समीअुल-अलीम।</p> <p>Ask them why you worship those (deities) who has no authority or power to harm or benefit you. Only God hears you, and know everything. (5:76)</p>

## Chapter No. 8

# Divine punishment.

Holy Quran says that whatever hardship human being gets are returns of their own deed. God does not trouble anyone. (Holy Quran 2:286)  
Following verses describes some of the mistake of human being and their respective punishment.

Verses of Holy Vedas	Verses of Holy Quran
<p>असुर्या नाम ते लोका अन्धेन तमसा वृताः तौस्ते प्रेत्यापि गच्छन्ति ये के चात्महन्ता जनाः (यजुर्वेद ४०:३)</p> <p>Those human being who in their life harms their soul (by committing sin) after death they go to dark world of demons.</p>	<p>वल्लजीना क-फ-रु बिआयातिना हुम अस्हाबुल मशुअमा। अलैहिम नारूम मुअ सदा (कुरआन ९०:१६-२०)</p> <p>"Those who rejected God's instruction are wrong doers. They will be confined in fire(Hell)." (Quran 90:19-20)</p>
<p>य आधाय चकमानाय पित्वो अन्नवान्त्सन् सफितायो पजरग्भुषे। स्थिरमनः कृष्णुते सेवते पुरोतो चित्स मर्दितार न विन्दते।। (ऋग्वेद १०:११७:२)</p> <p>Even after having surplus food, if someone doesn't donate it to poor and weak human being. Then he doesn't get relief when he gets trapped in problem.</p>	<p>फ-जालिकल्लजी यदुअ-अुल-यतीम व ला यहज्जु अला तआमिल्-मिस्किन फवयलुल-लिम्मुसल्लीन</p> <p>"When a person get financial problem, he says, God has humiliated me. In fact (this happens because) you don't feed to orphans, and poors, and you eat away heridetry wealth indiscriminately, and you too much loves to money. " (Quran-89-16-20)</p>
<p>ऋतस्य पन्था न तरन्ति दुष्कृतः (ऋग्वेद ६:७३:६)</p> <p>Sinful persons cannot travel the right path.</p>	<p>व इय्यरौ सबीलरुशद ला यत्तकखिजूहु सबीलन् (कुरआन ७:१४६)</p> <p>"And even if they see the right path, they shall still not follow it."</p>
<p>केवलागो भवति केवलादी (ऋग्वेद १०:११७:६)</p> <p>Those who eat alone his hard earned money, (without sharing it with poor) then he is eating sinful money.</p>	<p>लन्तनालुल्बिर्-र हत्ता तुन्फिकू मिम्मा तुहिब्बून (कुरआन ३:६२)</p> <p>"You shall not attain righteousness until you donate (or sacrify) those things which you love most (such as wealth, pleasure, your time etc.)</p>
<p>माधमन्त्रं विन्दते अप्रचेताः सत्यं ब्रवीमि वध इत्स तस्या। नार्यमणं पुष्यति नो सखायं केवलाथो भवति केवलादी।।(ऋग्वेद १०:११७:६)</p> <p>Those who easily earn wealth, and don't feed it to saints and friends, and eat his earning alone, then eating (his own earned money) is sinful. And his ultimate fate is destruction.</p>	<p>फक्कुर-क-बतिन, औइत्आमुन फी यौमिन जी मस्राबा, यतीमन् ज़ा म मत्रबा। सुम्मा काना मिनल् लज़ीना आ-म-नू व-त-वासौ बिस्सबी व त-वासौ बिल मरहमा, उलाइका अस्हाबुल मै मना (कुरआन ९०:१३-१८)</p> <p>"Those who free a slave, feed in days of hunger (Tought time) to orphan relatives and poor people."(are the righteous people) (Quran-90-13-18)</p>

## Chapter No. 9

# Who is God?

We keep on reciting the name of our creator as God, Parmatma, Ishwar, Allah, etc. but do we truly understand Him?

Who is He? How does He look like? Where He stays? etc etc.

Frankly speaking I also don't know. And in fact, about God, only God Himself knows better, and no one else.

After deep thinking, meditating, reading Holy Scripture etc, scholars get some ideas and information about God. Which could be right or wrong? But with positive intension I will describe some of their views as follow. After reading this article it will be easy for you to understand verses of holy Scriptures related to God.

### Concept No. 1 (About knowledge and awarness of God)

- When we switch on a bulb, it emits light. Bulb is a small source of energy; hence the light emitted by the bulb is also weak and could be blocked by a sunglass.  
A welding arc has stronger level of energy, hence its rays cannot be blocked by plain sunglass, but require a special glass to block its ultraviolet rays. X-ray has still higher level of energy and cannot be blocked by welding glass. Even mass of human being cannot block it. It is blocked by denser material like bones.
- Radioactive rays emitted from uranium etc., which are used in atomic plants, have such high energy level that they even penetrate bones of human beings, wooden partitions and brick walls etc. To block them, scientist uses three-feet-thick wall made from lead bricks. Hence higher the energy level, more penetrative the rays emitted.
- In hypnotism when a person with a stronger will power looks into the eyes of another person with weaker will power, he takes over the control of brain of the weaker person and the weaker person follows the command of hypnotist.
- I have seen a person moving a coin on the table with a stare of his eyes. Many Yogis and Rishis, who awake their Kundalini, also can move things with a stare of their eyes. From above two examples I assume that like light, eyesight or vision of a person is also like rays of light and have energy like rays of light or electro-magnetic waves etc., which we still have not understood scientifically.
- The great God is the basic and highest source of energy in universe. His vision has highest state or level of energy, which can pass each and everything in this universe. A ray emitted by radioactive material could be blocked by a thick wall of lead. But nothing can stop the vision of God. This whole universe is transparent to God.
- God said:  
“Whatever you disclose or whatever you hide in your heart, He knows it.”  
(Holy Quran 2:284)  
God said:  
“I am closer to you than your main blood artery.”  
(Holy Quran 50:16)  
He also said:  
“I am more aware of you than you know about yourself.”  
(Holy Quran 67:14)
- Since His vision passes through us, we are transparent for Him. He knows each and every cell, every atom and molecule of our body; every beat of our heart, every thought in our mind. Surely, He is closest to us than our blood vessels, and He knows everything. Things takes shape according to His command anywhere in the universe and at anytime. Hence we can also say that He is present everywhere.

### Concept No. 2 (About His Omnipresence)

Theory of Einstein says that when the velocity of a thing increases more than light, that is 300000 kms/sec or (186000 mile/sec) time starts slowing down for that object.

For better understanding let us consider an example of a spaceship or rocket and a wall clock. Suppose a spaceship has capacity of travelling more than the speed of light and a clock is fixed to its cabin wall.

When the spaceship travels below the speed of light; the wall clock would work with its regular speed. As the speed of the spaceship crosses the speed of light, the wall clock starts slowing down. And at infinite speed it would stop completely. That is, time would stop in that spaceship. It will not age and become old.

- Initially it was thought that light has only spectrum of seven colors and seven types of rays. Then it was discovered that other types of light also exist; for example infrared and ultraviolet. Then other types of rays were discovered, such as the x-rays and radiation of radioactive elements. The process of discovery is not over, and still many more types of rays and waves remain to be discovered, some of which we commonly known, such as rays of eyesight, rays of thought energy etc. Eyesight and thought both travel at a high speed similar to light or may be more than that.
- The mind and heart work on complex nature of electrical energy and thought which is generated in the mind; is also some form of energy. That is why in telepathy messages can be transmitted to another person who is far away, but this form of energy is yet to be discovered and defined.
- In line of the above scientific facts, philosophers and thinkers say that no doubt God is some form of energy or (Noor) light, but the nature and speed of that light is not known. It may be having infinite speed. Hence time has stopped for Him. Hence He is in the same condition since eternity and He would remain in the same condition for

eternity. Hence He is neither born nor would die.

- Suppose the universe has a diameter of 600000 kms, a light starting from its centre would reach the edge of the universe in one second. (At a speed of 300000 kms/sec)  
Similarly Noor (light or vision) of God has infinite speed; hence He reaches any place in the universe in zero time. Hence He is everywhere all the time; hence He is Omnipresent.

### Concept no.3 (About feature of God)

- Let us consider following example to understand features of God more clearly.
- As per Indian penal code no.302, if one person kills another person, then killer should be given death penalty.
- Where this IPC. 302 or law stays? In Delhi? In books of constitution? If yes, then suppose due to any calamity if the books of constitution got washed away, then do you think that in period of re-printing of books, India will remain without a constitution? No.
- This law is in mind of its citizens. Even if all the books of constitution get washed away, then also this law will remain in mind of juries, and every killer will be punished.
- Now suppose the law 302 got a Divine power. And due to this power as soon as a killer kills someone, killer dies automatically. Now what is your opinion about this law?  
Can you define following detail about this new law with power?
  - It's shape or outlook.
  - It's address of residence.
  - It's mother, father, and children.
  - Can it take a shape of human being?
  - Can you benefit or harm it? Etc
- The right answer may be as follow.

1. Law does not have a figure or shape.
2. It resides nowhere, but applicable everywhere in India. That means, underwater, in sky, in close room etc etc. whatever place may be, if it is within boundary of India, then it will be applicable.
3. A law cannot have a natural mother, father, or son, as we human being do have.
4. Law is power, without a shape. (IPC no. 302 cannot become a worrier to kill a killer. whatever shape we will give him, it will be pure imagination. That image has nothing to do with law with power.
5. Law 302 cannot be shot down by criminals. So law cannot be harmed or benefited like human being.

- As this constitutional law is related to India, or a country, hence it could be change in parliament. So now consider another universal law, that is gravitational force of earth, which is again a law with power. The law part of gravity is that, every freely falling body will have certain fixed rate of acceleration. And power part of this gravity is that it applies pulling force on all the object which are in field of gravity, toward center of earth. In this case nothing could be done with gravitational force. Or gravity cannot be changed by human being. And whatever we described about law 302, all will also be applicable to it. For example it has no shape, no address, no family, or it cannot be harmed or benefited.

- God introduce Himself as “He is Noor (light) of heaven and earth” (Holy Quran:- 24:35)  
I don't say that God is a Law with power. What I want to convince you is that His features are like a Law with power.  
For example.

1. God do not have a physical shape.
2. He has no address of residence. (Because he is everywhere like gravity)
3. God has no mother, father, son etc.
4. God does not take shape of human being.
5. God could not be harmed and benefited.

From this example we can understand that if there is some power which can creates, destroys, blesses or punishes, then it need not be like a

human being.

- God provided us power or ability to see. He knows our vision or at what we are looking. God can look in all the direction at one time, but He don't have eyes.
  - God can even hear the sound of walking of black ant, walking on a black stone, in a dark night. He provides everyone the ability to hear, but God don't have an ear.
  - God defines the process, He designs the process. He provided power for functioning. But He is not part of the system, He is much above the system.
  - God was knowing us before our birth. God knows more about human being than what we know about over self. He knows what we are thinking, as well as what we will think in future. He also knows whatever is going to happen till judgment day, before it happens.  
We summaries the opinions of scholars, about God as follow: -
1. This whole universe is transparent to God. He knows each and every detail of this universe.
  2. He reaches to every corner of universe in zero second. Things take shape as per His commandment in any place in universe. So we can say God is present everywhere or He is Omni present.
  3. God is basic source of power, and basic principle as per which this universe work.
  4. “God is one, He is eternal, He is absolute, He neither gave birth nor took birth. There is indeed none to compare with Him.”

Now keeping in mind above fact and figure, if we read the following verses, it will be convenient to us to understand them.

Verses of Holy Vedas	Verses of Holy Quran
<p>न तस्य प्रतिमा अस्ति (यजुर्वेद १०:७१:४)</p> <p>God has no image.</p>	<p>लय-स कमिस्तिही शयउन</p> <p>Nothing could resemble God (42:11)</p>
<p>इन्द्रं मित्रं वरुमग्निमाहु रथो दिव्यः स सुपर्णो गरुत्मान्। एकं सवितृपा बहुधा वदन्त्यग्नि यमं मातरिश्वानमाहुः॥</p> <p>Scholars call God with various name such as Indra, Mitra, Varun, Agni, yam, Garatthana, Matarikha etc. (Rigved 10:114:5)</p>	<p>अल्मलिकुल्-कुददुसुरसलामुल्-मुअमिनुल्-मुहामिनुल्-अजीजुल्-जब्बास् ल-मु-त-क कब्बिरु सुब्हानल्लाहि अम्मा युश्रिकून् हुवल्लाहुल्-खालिकुल्-बारिउल्-मुसव्विरु लहुल् अस्माउल्-हुस्ना</p> <p>He is God, the creator, the evolver, the Bestower of forms (or Colors). To Him belong the Most Beautiful Names. Whatever is in the heavens (sky) and on earth, all recites praises and Glory of God. He is mighty and wise (59:24)</p>
<p>विश्वस्य मिषतो वशी (ऋग्वेद १०:१६०:२)</p> <p>He (God) controls every creature.</p>	<p>व हुवल्काहिरु फौ-क़ अ़िबादिही</p> <p>God has full control over His slaves (Creatures) (6:18)</p>
<p>पतिर्बभूवासमो जनानमेको विश्ववस्य भवनस्य राजा। (ऋग्वेद ०६:३६:०४)</p> <p>He (God) is lord of human being, no one equals Him, He is ruler of all the world.</p>	<p>जालिकुमुल्लाहु रब्बुकुम् लहुल्मुल्कु ला इला-ह इल्ला हु-व</p> <p>(O human being), your God is one. He is owner of heaven(sky) and earth, and all that is between them. (37:06)</p>
<p>एकं सवित्रा बहुधा वदन्त्यग्नि यमं मातरिश्वानमाहुः। (ऋग्वेद ०१:१६४:४६)</p> <p>He (God) is Agni, yam, And matridha, To Brahm scholars calls by different names.</p>	<p>कुलिद्अुल्ला-ह अविद्अुर् रहमा-न अय्यम्-मा तद्अू फ-लहुल् अस्मा-उल्-हुस्ना</p> <p>Say to them (O Prophet!): 'Call upon Him as Allah or call upon Him as al-Rahman; call Him by whichever name you will, all His names are good.</p>
<p>यदंग दाशुशेत्वमग्ने भद्रं करिष्यसि त्वेत् तत् सत्यमंगिरः (ऋग्वेद ०१:०१:०६)</p> <p>Oh God! you bless the righteous man, this is your peculiarity.</p>	<p>निअू-म-तम्-मिन् अिन्दिना कजालि-क नन्जी मन् श-कर</p> <p>Whoever will do the right thing, whether male or female, and believe in Me also, then We will keep them in this world with pious and comfortable life, and after death give them the best return of their noble deed. (16:97)</p>
<p>त्वनो अन्तम उत त्राता (ऋग्वेद ०५:२४:०१)</p> <p>Oh God! you are closest to us, and our protector.</p>	<p>व नह्यु अक्-रबु इलयहि मिन् हबलिल्-वरीद (कुरआन ५०:१६)</p> <p>We (God) created human being, and We even know the thought in his mind. And We are nearer to him than (his) jugular vein (This means God is very very close to us. or God is as close to us as our own blood vessels) (50:16)</p>

Verses of Holy Vedas	Verses of Holy Quran
<p>यो मारयति प्राणयति यस्मान् प्राणन्ति भुवानानि विश्वा। (अथर्ववेद१३:०३:०३)</p> <p>God gives life, and death, and only because of his favour all creature remain alive.</p>	<p>अल्लाहुल्लजीख-ल-ककुम् सुम्-म युमीतुकुम् सुम्-म युह्यीकुम् (कुरआन ३०:४०)</p> <p>It is God who has created you. Then He sustain you, (provides you food, Water, air, Light etc to survive) Then He will cause you to die, and again He will give you life after death (in perlok). (30:40)</p>
<p>अदब्धानि वरुणस्य व्रतानि (ऋग्वेद०१:२४:१०)</p> <p>Law of God doesn't changes.</p>	<p>ला तब्दी-ल लिक्लिमातिल्लाहि</p> <p>No change can there be in the words of God, (10:64)</p>
<p>न किरस्य प्रभिनन्ति व्रतानी (अथर्ववेद१८:०१:०५)</p> <p>No one can change law of God.</p>	<p>व लन् तजि-द लिसुन्नतिल्लाहि तब्दीला</p> <p>(Such has been) the Law of God already in the past. And you will not find any changes in Law of God (with change in era) (48:23)</p>
<p>इसे चित् तव मन्यवे वे पेटे भियसा मही यदिन्द्र वज्रिन्नोजसा वृत्रं मरुत्वां अवधोरर्चन्ननु स्वराज्यम।। (अथर्ववेद०१:८०:११)</p> <p>Oh God!, this universe trembles under influence of your great glory. People with wrong deed get punishment by your wrath, and to righteous people you appreciate with your blessing.</p>	<p>व लिल्लाहि माफिस्समावाती व माफिल्अर्जिलि-यज्जि-यल्लजी-न असाउ बिमा अमिलू व यज्जि-यल्लजी-न अह-सन् बिल्हुस्ना</p> <p>To God belongs all that is in the heavens(sky) and on earth. He punishes those who do evil, according to their deeds, and He blesses to those who do good deed. (53:31)</p>
<p>यो देवष्वधि देव एक आसीत्। (ऋग्वेद१०:१२१:०८)</p> <p>He is God of all the deities. (Devatas)</p>	<p>उल्लाहकल्लजी-न यद्अ-न यब्तगून इला रब्बिहिमुल-वसी-ल त।</p> <p>The dieties to whom these (non believers) people worship, These dieties also seeks blessings of God. (That means, in actual, the deities may be saints or angels, and they also worship one God. Hance the God is supreme and He is God of everyone, human being as well as deities). (17:57)</p>
<p>नाब्रह्मा यज्ञ ऋधग्जोषति त्वे। (ऋग्वेद१०:१०५:०८)</p> <p>Oh God! you hate the prayer which is without sincerity of intention.</p>	<p>फवयलुल्-लिल्मुसल्लीन अललजीना-न हुम् अन् सलातिहिम् साहून अल्लजी-न हुम् हुम् युराऊ-न</p> <p>Great Sorrow is for those worshipers, who are neglectful of their prayer. and who do prayer only to show-off. (They do prayer so that people should call them righteous man) (107:4,5,6)</p>
<p>न यस्य द्यावापृथिवी अनु व्यचो न सिन्धवो रजसो अन्तमानशुः। नोत स्ववृष्टि अस्य युध्यत एको अन्यच् चकृषे विश्वमानुषक।। (ऋग्वेद०१:५२:१४)</p> <p>Neither heaven nor earth and no planet or rain falling from sky can confine the infinite existence of God. Except God no one can have control on this universe.</p>	<p>वलायुहीतू-नबिशैइम्मिन् अिल्मिही इल्ला बिमा शा-अ वसि-अ कुर्सियुहुस्समावाति वल्अर्ज</p> <p>No one can understand or (Know) the (Great) Knowledge of God, except to the extend which God (Himself) permits. His throne speards over heaven(sky) and earth. (2:255)</p>



Verses of Holy Vedas	Verses of Holy Quran
<p>स एक एक एकवृदेक एव।(अथर्ववेद०१:५२:१४)</p> <p>He is one, alone, immortal. God is one only.</p>	<p>कुल हुवल्लाहु अ-हद अल्लाहुस्समद</p> <p>Say; He is God, The one and only. The eternal, absolute (do not depend on anyone).(112:1-2)</p>
<p>यस्यैमाः प्रदिशः (ऋग्वेद१०:१२१:०४)</p> <p>All direction are for him. (At a time he can look and control in all the direction)</p>	<p>व लिल्लाहिल्-मशिरकु वल्मगिरबु</p> <p>To God belongs the east and the west. In whichever direction you turn your face, presence of God is there. (2:115)</p>
<p>तस्याम् सर्वा वक्षत्रा वशे चन्द्रमसा सह (ऋग्वेद१०:१२१:०४)</p> <p>Including moon, all selestrial bodies (planet and stars) are under his control.</p>	<p>व श्शम्स वल क-म-र वन्नुज्-म मुसख्खरातिम्-बिअग्रिही</p> <p>God created the sun, the moon, and the stars. (All) governed by laws, under His commands. (7:54)</p>
<ul style="list-style-type: none"> <li>Rig Veda says, "O believers! do not worship anyone except Him (God). He is the only God." (Rig Veda 8:1:1)</li> </ul>	<ul style="list-style-type: none"> <li>Atharva Veda says, "That God is one." ( Atharva Veda 10:9:29)</li> </ul>
<ul style="list-style-type: none"> <li>Holy Quran says, "No one is eligible to be worshiped, except one God." (Holy Quran 48:19)</li> </ul>	

He (God) who does not need an ear to hear, and yet is the source of the power of hearing, Know! that He is Brahma.  
The Deities to whom you worship, is not Brahma! (Upanished)

## Chapter No. 10

# Knowledge of God

Verses of Holy Vedas	Verses of Holy Quran
<p>यो नः पिता जनिता यो विधाता धामानि वेद भुवनानि विश्वा। (ऋग्वेद१०:८२:०३)</p> <p>(The God) who feeds us, who created us, who is our lord, knows each and every thing in universes.</p>	<p>अम्मय्यब्दउल्-खलक-सुम-म युओदुहू व म्य्यर्जुकुम् मिनस्समाइ वल्अर्जि Who created the nature first time? And who keep on reviving them? And who feeds you from heaven (In form of rain &amp; light) and earth (in form grain)? (It is God). (27:64) God knows (Every thing that is) whatever is revealed or open, as well as whatever is hidden (or secret). (2:255)</p> <p>कुल ला यअ-लमु मन् फिस्समावाति वल्गअर्जिल्गयव इल्लल्लाहु । "Tell them, "None but God has the knowledge of the unseen, and everything which is in the heavens and on earth"( )</p>
<p>सर्व तद् राजा वरूणो किचष्टे यदन्तरा रोदसी यत् परस्तात् (अथर्ववेद०४:१६:०५)</p> <p>Whatever is between earth and sky and whatever is beyond them, God can see all of them</p>	<p>यअ-लमु मा यलिजु फिलअर्जि व मा यखरूजु मिन्हा व मा यन्जिलु मिनस्समाइ व मा यअ-रूजु फीहा God knows what enters in to the earth, and what comes out from it, what comes down from sky and what ascends to sky. He is with you where soever you may be. And God sees every thing whatever you do. (57:04)</p>
<p>सविता पश्चातात् सविता पुरस्तात् सवितोत्तरात्ताते सविता धरात्तात् (ऋग्वेद१०:३४:१४)</p> <p>Creator of universe is everywhere, above and below (of The planet earth), front as well as back side.</p> <p>विश्वतश्चक्षुरु विश्वतोमुखो (ऋग्वेद१०:८१:०३)</p> <p>Vision of God is in all direction, His face is in all direction.</p>	<p>फ अयनमा तुवल्लू फ-सम्-म वज्हुल्लाहि इन्नला-ह वासिअुन अलीम To God belongs the east and the west. In which ever direction you turn your face, presence of God is there. (2:115)</p>
<p>वेद वातस्य वर्तन्निमुरोऋष्वस्य बृहतः। वेक्ष ये अध्यासते।।(ऋग्वेद०१:२५:०६)</p> <p>God knows the passage of air-flow (Up in the sky) and he knows them who depends on those flow of wind.</p>	<p>व हुवल्लजी अर्स-लरीया-ह बुशरम्-बय-न यदय रम्मतिही And He (God) sends winds as Good news, before sending His blessing (Rain) (25:48)</p>

Verses of Holy Vedas	Verses of Holy Quran
<p>यो विश्वामि वि पश्यति भवना संच पश्चति। (ऋग्वेद१०:१८७:०४)</p> <p>God knows this universe thoroughly.</p>	<p>वल्लाहु यअ-लमु मा फिस्समावाति व मा फिल्अर्जि वल्लाहु बिक्ल्लि शयइम्न् अलीम</p> <p>God knows all that is in the heaven (sky) and on earth. He has full knowledge of all things. (49:16)</p>
<p>यस्तिष्ठति वरति यश्च वज्वति यो निलायं चरति यः प्रतंकम। द्वौ संनिष यन्मन्त्रयेते राजातद् वेद वरुणस्तृतीयः॥ (अथर्ववेद०४:१६:०२)</p> <p>God known everyone who stands, who walks, who Cheats, who hides, who trouble other. Whenever two person wisper among themself secretly, the third one among them is God, who knows everything.</p>	<p>यअ-लमु सिर्रकुम् व जह-रकुम् व यअ--लमु मा तक्सिबून्</p> <p>And He is the God in the heaven (sky) and on earth. He knows what you hide and what you reveal. And knows your deeds (good as well as bad) too. (6:3)</p>
<p>वेद नाव समुद्रियः (अथर्ववेद०१:२५:०७)</p> <p>God knows (every) ships (sailing in vast ocean, far away from land)</p>	<p>अ-लम् त-र अन्नल्फुल-क तज्री फिल्बहिर बिनिअ-मतिल्लाहि</p> <p>Don't you observe that the ships sail through the ocean by the Grace of God. (31:31)</p>

The supreme Being manifests the manifest (God create the process by which creation occures). He fulfils the desires of the good-natured human-being. He is the Lord. He is omnipresent. He is worthy of all praise. He is the Object of all respect. He is Rich. He is the Greatest. He is the Creator of everything and has the knowledge of everything. (Rig veda 2:1:3)

## Chapter No. 11

# Creation of Universe

Verses of Holy Vedas	Verses of Holy Quran
<p>जनं मनुजातं (Rigved-1:45:1)</p> <p>All human being are children of manu.</p>	<p>या अय्युहन्नासु इन्ना ख-लकनाकुम् मिन् ज-करिव-व उन्सा</p> <p>O mankind! we created you from a single (pair) of a male and a female. (49:13)</p>
<p>प्रजा पतिर्जनयति प्रजा इमाः (Atharva veda-7:19:1)</p> <p>God has created this nature(Universe).</p>	<p>व ख-ल-क कुल्-ल शयइन (कुरआन २५:२)</p> <p>God created everything in nature.</p>
<p>सविता यन्त्रैः पृथिवीमरम्णा दस्कम्भने सविता द्यामदृहत्। (Rigved-10:144:1)</p> <p>God has created earth with his technology. And sustains sky without support.</p>	<p>ख-ल-कस्समावाति बिगरयरि अ-मदिन् तरौनहो व अल्का फिल् अजिरवासि-य अन् तमी-द बिकुम</p> <p>He created the heaven (sky) without any pillars, that you can see. And firmly placed mountains on earth for stability (31:10)</p>
<p>द्विता वित्रे सनजा सनीडे अयास्यः स्तवमानेभिरकैः। भगो न मेने परमे व्योमन्धारयद रोदसी सुदंसाः ॥ (Rigved-1:162:7)</p> <p>(The Great) God who is praised by saints has separated earth and sky who were initially attached together. Than these two were populated by (occupied or stabilised by) the people with sun like noble charactor.</p>	<p>अ-व लम य-रल्लजी-न क-फरु अन्नस्-समावाति वलअर्-ज कानता रत्-कन् फ-फतक्नाहुमा</p> <p>Do not the unbelievers see that the heaven(sky) and the earth were joined together, (as one unit of creation), then We parted them apart, and We made every living thing from water. (21:30)</p>
<p>ब्रम्हा भूमिर्विहिता ब्रम्ह द्यौरुत्तरा हिता। ब्रम्हे दमृर्ध्व तिर्यक् चान्तरिक्ष व्यचो हितम॥ (Atharva-ved-10:02:25)</p> <p>God has created this earth. God has raised the heaven (sky) and it is God who has created the Universe, which spreads all over.</p>	<p>वल-इन्-स-अल्लहुम् मन् ख-ल-कस्समावाति वल-अर्-ज व सख्स-रश्शम्-स वलक-म-र ल-यकूलुन्नल्लाहु फ-अन्ना युअ-फकून</p> <p>If you ask them, who has created the heaven (sky) and the earth, and who controls the sun and moon they will certainly reply "God". How are they than deluded away (why then they don't accept the truth)?. (29:61)</p>
<p>अहोरात्राणि विदधद् विश्वस्य मिषतो वशी। (Rigved-10:190:2)</p> <p>God who has complete control over universe has made the system of day and night.</p>	<p>अ-लमूत-र अन्नल्ला-ह यूलिजुल्लय-लफिन्नहारी व यूलिजुन्नहा-रफिल्लयलि व सखूखरश्शम्-स वल्क-म-र कुल्लय्यजरी इला अ-जलिम्-मुसम्मव्</p> <p>Don't you see that God merges Night into Day, and He merges Day in to Night, And he controls the sun and moon, each will run it's course up to a fixed or appointed term. (period). (31:29)</p>

## Chapter No. 12

# Divine Instruction for mankind

Verses of Holy Vedas	Verses of Holy Quran
<p>ऋतस्य पथा नमसा विवासेत (ऋग्वेद१०:३१:०२)</p> <p>Human being should walk the right path humbly.</p>	<p>इन्नल्ला-ह ला युहिब्बु मन् का न- मुख्तालन फखूरा</p> <p>God do not love the arrogant (proudly) and boastful (who present himself as Great). (4:36)</p>
<p>सुगा ऋतस्य पन्थाः (ऋग्वेद०८:३१:१३)</p> <p>Right path is (As per God's commandment) simple (peaceful)</p>	<p>मा अन्ज़ल्ला अलैकल-कुरआ-न लितश्का</p> <p>God has not revealed Holy Quarn to put you in trouble (Hardship). (20:2)</p>
<p>दृष्ट्वा रूपे व्याकरोत्सत्या नृते प्रजापतिः। अश्रद्धा मनुतो अदधाच्छ्रद्धां सत्ये प्रतापतिः। (यजुर्वेद१६:७७)</p> <p>God has separated right path from wrong path, and then instructed (mankind) to believe in right path and reject wrong.</p>	<p>कत्तबय्यनरुशुदु मिल्गय्यि मय्यकफुर बितागूति व युअूमिम-बिल्लाहि फ-कदिस्तम्-स-क बिल्-अुर्वतिल्-वुस्का</p> <p>There is no compulsion in religion. The right path has been clearly separated from wrong path. So whoever stop worshiping deities and start believing in one (Supreme) God has grasped the most trustworthy handhold (Rope), which will never break. God knows and hears everything. (2:256)</p>
<p>नू नव्यसे नीवयसे सूक्ताय साधया पथः। प्रत्नवद रोचया रूचः।। (ऋग्वेद६:६:८)</p> <p>Day by day (for leading people) make righteous way, as good as possible with sweet language, and illuminate it as saint did it earlier.</p>	<p>वल तकुम मिन्कुम उम्मतुन् यदअूना इलल् खैरि। वयअूमुज्ना बिल मअरुफि व यन हव्ना अनिल मुन्करी व अूलाइफा हुमुल मुफ्लिहून</p> <p>Among you there should be a group of people, who should call to people for the right path and prohibit them from doing wrong. only those who do this will be successful (Holi Quran 3:104)</p>
<p>न ऋते श्रान्तस्य सख्याय देवाः (यजुर्वेद४:३३:११)</p> <p>Without struggle even deity also do not get the friendship (favour of God).</p>	<p>अम् हसिबुम् अन् तदखुलल-जन्न-त व लम्मा यअू लमिल्लाहुल्लजी-न जाहदू मिन्कुम व यअ-ल-मस्साबिरीन</p> <p>Did you think that without giving any examination you will enter in heaven? (No). Among you, God has yet to check those who remain steadfast and who struggle hard. (3:144)</p>

Only you will be Successful if you are true believer of God. (Holy Quran 3:139)

## Chapter No. 13

# Divine Instructions for social life

Verses of Holy Vedas	Verses of Holy Quran
<p>मा भ्रातरं द्विक्शन्मा स्वसारमृत स्वसा। सम्यग्व्यः सव्रता भूत्वा वाचं वदत भद्रया। (अथर्ववेद३:३०:३)</p> <p>Hatred should not be there between brother and sisters. Their talks should be constructive with harmonious thinking and attitude.</p>	<p>या अय्युहलजिना आमनू ला यस्खर् कवमुम्-मिन्-कवमिन् असा अय्यकून् खयख्कम मिन्हूम् व ला निसाउम्-मिन् निसाइन असा अय्यकून् खयख्कम मिन्हून-न व ला तल्मिजू अन्फुस कुम व ला न तनाबजू बिल्-अल्काबि बिअ-स-लिस्मुल-फुसूक बअ-दल-ईमानि व मल्लन् यतुब फ-उलाइ-क हुमुज्जालिमून</p> <p>O! you, who believe! Let not a community laugh at another community. It may be that the latter may be better then the former. Nor let some women laugh at others, it may be that the latter may be better than the former. Neither defame anyone, nor insult anyone. After a person become righteous, then calling such a person with bad name (As per his bad deed which he may committing earlier) is a sin. And whoever do not stop committing above mentioned act are (indeed) doing wrong. (49:11)</p>
<p>अन्वार भेथामनुसरं भथामेतं लोकं श्रद्धधानाः सचन्ते। (अथर्ववेद६:१२२:३)</p> <p>Those who believe in God always remembers the life after death. Together they continuously do the noble (righteous) work.</p>	<p>अ-रकीतुम् बिल्-हयातिदुन्या मिनल् आखिरति फ-मा मताअुल् हयातिद् दुन्या फ़िल् आखिरति इल्ला क़लील</p> <p>Do you prefer (or satisfied with) the life of this world, as compare to the life after death? In fact the benefit (Pleasure) in this world is very little as compare to the Hereafter. (Life after death). (9:38)</p>
<p>सहृदय सांमनस्यनविद्वेषं कृणोमि वः। अन्यौ अन्यमभि हर्यत वत्सं जातमिवाध्या।। (अथर्ववेद३:३०:१)</p> <p>(The God) Instruct you (mankind) harmonious thinking, tolerance and hatred free emotions. Love each other as cow love to its calf.</p>	<p>व-ला तस्तविल्-ह-स-नतु व लस्सय्यिअतु इद्फअ-बिल्लती हि-य अहसनु फ-इजल्लजी बय-न-क व बयुनहू अदावतून क-अन्नहु वलिय्युन हमीम</p> <p>Good deed and wrong deed can not be same or equal. Reply evil deed (toward you) with noble deed. By doing so, you will find that your enemy will become your fast friend. (41:34)</p>
<p>ज्यायस्वन्तश्चित्तिनो मा वि यौष्ट संराधयन्तः सधुराश्चरन्तः। अन्यौ अन्यस्मै वल्यु वदन्त एत सघ्रीचीनान् वः संमनस्कृणोमि।। (अथर्ववेद३:३०:१)</p> <p>(O' human being) respect to your elders, have noble thoughts. Don't get divided (among yourself), have friendship and unity. Come to me practicing noble deed. I will create understanding, unified thinking among you.</p>	<p>व बिल वालिदैनि एहसानन् व जिल् कुबी वल यतामा वल् मसाकीनि। व क़लु लिन्नासि हुस्ना</p> <p>Treat with kindness to your parents, and relatives and orphans, and those in need. And speak politely with people. (2:83)</p>

Verses of Holy Vedas	Verses of Holy Quran
<p>समानं मन्त्रमभि मन्त्रेये वः (अथर्ववेद-१०:१६१:३)</p> <p>My commandment are same (common) for all human being. (Rigved-10:191:3)</p>	<p>श-र-आ लकुम मिनद्दीन मा वस्सा बिहि नुहंव वल्लजी औहैना इलैका वमा वस्सैना बिहि इब्राहीमा व मूसा व ईसा। अन अकीमुद्दीना वला त-त-फार्रकू फीह्</p> <p>He orderd you (O Mohammed(pbuh)) to follow the same religion, which he has orderd Manu(Noah) to follow. Same commandment He has also sent to Abraham, Moses, and Jesus Chirst. He also Commanded all of them to establish the religion and not divide themselves. (Holi Quran 42:13)</p>

The Supreme Being is the Sustainer of the Heavens and the earth. He is the Source of power of "wind of prosperity". He is the One who gives provisions (feeds us). He goes everywhere riding a powerful wind. He is the Beneficent. He is the Cherisher. He protects His worshippers," (Rig veda 2:1:6)

## Chapter No. 14

# Divine instructions for womens & family life

Verses of Holy Vedas	Verses of Holy Quran
<p>अनुव्रतः पितुः पुत्रो माता भवतु संमनाः। (अथर्ववेद-३:३०:२)</p> <p>Son should be subordinate of father and obedient to his mother.</p>	<p>बिल्-वालिदयनि इहसानन् इम्मा यब्बुगन्-न  अन्दकल्-कि-ब-रअ-हदुहुमा अव किलाहुमा फला तकुल्लहुमा  उफ्फिव-व ला तन्हरहुमा व कुल्लहुमा कवलन् करीमा</p> <p>your God has orderd you that you should not worship anyone except God, And that, you should be kind to your parents. And if one or both of them attain to old age with you, then you should not say even a small word of contempt (insult) to them, nor repel them, but address them in terms of honour. (17:23)</p>
<p>जाया पत्ये मधुतीं वाचं वदतु शन्तिवाम्। (अथर्ववेद-३:३०:२)</p> <p>Wife should be courteous (talk sweetly) to her husband.</p>	<p>व मिन् आयतिहि अन् ख-ल्-लकुम मिन् अन्फुसिकुम  अज्-वाजला-लतस्कुन् इलयहा व ज-अ-ल बयनकुम म-वद्-द-तंव  व रह-म-तन्</p> <p>The sign of Greatness of God is that, He created for you your mates, similar to your-self (human-being). So that you may find tranquillity with them. And He has put love and mercy between your (Hearts). (30.21)</p>
<p>अथः पश्यस्व मोपरि सन्तरां पादकौ हर। मा ते काशप्लकौ दृशन  स्त्री हि ब्रम्हा बभूविथ।। (ऋग्वेद-८:३३:१६)</p> <p>When women become like a man (that means they go out from house like a man) she should keep her eye sight down, and walk with feet's closed together, and wear such cloths that their body should not be visible to anyone.</p>	<p>वकुल्लिल्-मुअमिनाति यग्-जुजु-न मिन् अब्सारिहीन-न व  यह-फझन फुरुजहुन-न वला युब्दी-न जी-न-तहुन</p> <p>And say to the women who believe in God, that they should lower their gaze (eye contacts), and guard their modesty. And they should not display their modesty, beauty and ornaments, except what (must ordinarily) appear thereof. That they should draw their veil over their bosoms. (24:31)</p>
<p>उदीर्ष्व नायैभि जीवलोक गतासुमेतमुप शेष एहि। हस्त ग्रास्मस्य  दिधिषोस्तवेदं पत्युर्जनित्वमभि सं बभूया। (अथर्ववेद-१८:३:२)</p> <p>O' widow, don't remain dependent on this deceased (expired) man. Walk toward living society. Now you may be helpful for the children of your New husband</p>	<p>फ इजा ब-लग्-न अ-ज-लहुन-न फ-ला जुना-ह अलयकुम् फीमा  फ-अल-न फी अन्फुसिहिन्-न बिल्मअरुफि</p> <p>If any of you die and leave widows behind, then (widows) shall wait (keeping themselves apart) for four months and ten days. When they have fulfilled their terms, there is no blame on you if they dispose of themselves in a just and reasonable manner. (This means that after waiting period, a widows has right for another marriage.) (2.234)</p>



## Chapter No. 15

### Verses related to last Massanger

Verses of Holy Vedas	Verses of Holy Quran
<p>वेदाहमेतं पुरुष महान्तमादित्यवर्णं तमसः परस्तात्। (यजुर्वेद-३१:१८)</p> <p>Ahamad is ved (scholar of devine scripture) He is Great personality, like a glorious Sun. He defeats the darkness (religions ignorance).</p>	<p>व मुबशिशरन बि रसूलिन याति मिम बअदी इस्महू अहमद</p> <p>(Jesus chirst said) I give you the good news of a prophet who will come after me, his name will be Ahamad.(Holi Quran 61:6)</p> <p>या अय्युन्नबिय्यु इन्नां अर्सल्ला-क शाहिदंव-व मुबशिशरंव- नजीरा व दाअियन् इलल्लाही बिइज्जिही व सिराजम्-मुनीरा (कुरआन ३३:४५:४६)</p> <p>O prophet! Truly We have sent you as a witness, warner and a massanger who gives good news of heaven, or threaten people with punishment of hell, And as one who invites human being towards God, and as lamp spreading light.</p> <p>व युखरिजुहुम् मिनज्जुलुमाति इलन्नूरि बिइज्जिनिहि</p> <p>He (prophet Mohammed(pubh)) as per commandment of God, leads people from darkness to light.</p>
<p>इदं जरा उप श्रुत नराशंस स्तविष्यते।</p> <p>Narasangsha will be praised by people (Atharva veda 20:127:1)</p>	<p>व रफाना लका जिक रक!</p> <p>And We (God) have raised your respect (Respect of Mohammed In heart of human being)(Holi Quran 94:4)</p>

O! who has all the knowledge, O God! you enlighten everyone, lead us to right path for our salvation. O! Omnipresent, who blesses prosperity, you are aware of thought, deed, and intention of each and every individual. please correct our wrong belief, and forgive our sins. We praises you, and worship to you only. (yajur-veda 40:16)

## Chapter No. 16

# Aawagawan & Hereafter.

- Aawagawan means a person takes birth again and again after each death. It is also called Samsara, or Reincarnation or Transmigration of the Soul. And in new birth his condition and status will be as per his deed of earlier life (Karma). And to come out from the cycle of birth and re-birth or for mukti or for Moksha, one has to adopt noble deed in his life, and fulfill his Dharma (Righteous Duties)
- Hereafter means whoever took birth in this world will die, but after death he will be given one more life and body in parlok (Alame-barzakh), and the body will be like soul, and will not be a physical body. And in parlok he will be broadly assessed for his deed in his life before death. If deeds found to be noble, then till Judgment day in parlok he will be as comfortable as he is in heaven. Then on judgment day he will be assessed thoroughly and then on clearing all his account he will go to heaven. But if the person committed sin in his life on earth, Then in parlok initially he will be broadly assessed for his deed, and confined in a place where he will be as uncomfortable as in hell. On judgment day he will be assessed thoroughly and then he will be punished in prison of fire in hell. Life in hell or heaven will be forever, and no one will get a second chance to improve his deed after first death.
- Muslim, Jews and Christians believe in Hereafter. But in Sanatan dharm or Hinduism there are two opinions. Many believe in aawagawan, and few believe in Hereafter. The concept of aawagawan was present even at the time of revelation of holy Vedas, but it was Chandogya who firmly presented and advocated the idea of repeated birth. After him many rishies also advocated him. Because it is also mentioned in holy Geeta (2:22) and Brihadarangkya Upanishad (4:43). So this concept widely accepted by society. Scholars say

that the basic reason of popularity of aawagawan concept is the deep rooted cast system in society. Whenever a lower cast person used to question about the reason of untouchability toward him. Brahmins used to justify it by aawagawan philosophy. That means, not because of arrogance of upper cast, but as a result of a person's own deed in earlier life, he became untouchable and suffering in present life.

Vedas are most authentic books of Hindu religion. When there is conflict in commandments of various books, always holy Vedas are followed.

- Holy Vedas reject both the ideas of cast system, and aawagawan. (Rig veda 1:92:10) Vedas say that no one is lower cast by birth. But due to profession a person becomes Shudra. Anyone can change his profession and cast as per his ability and will. (Rig veda 10:90:12, Atharva veda 19:6:6)
- Holy Vedas never taught about repeated birth or aawagawan. It does describe "punar janam" or "pratiya bhaw", (punar janam: means second birth or one more birth, but it does not mean taking birth again and again). "pratiya bhaw" means next birth or new life after death in parlok. In both the terms the re-birth is as only one time after death. And not again and again. And after first death when the person is raised again, then as per the deed of that person either he will go to hell or heaven.
- Scholars such as Shri Satya Prakash Vidhyankar, Pandit Durga Shankar Satyarthi, Dr. Farida Chawhan, have described in detail about "hereafter" in their books.

- **Few verses which are related to new life in parlok are as follow:-**

- He (God) who punishes by lightning slashes, terminates the evil power, bring to senses thousand of deadly violent (human being). Merciful to hundred (of human being). Owner of great roof (sky). He is not going to giving five rebirth to the deceased person. O! the followers (Of sanatan dharm) get obedient to the owner of lighting. (Rig ved 1-100-12)
- Like devil, the topic of rebirth is (often referred by) ancient (people). Suppress to those who keeps such faith like a sinful person. The goddess of death burn the age (That means balance age is getting reduced day by day) (Rig ved 1-92-10)
  - By denying the hereafter, and rejecting the knowledge and wisdom (of scriptures) as nonscenes, they are holding our defined boundary. (that means they are crossing the boundary of obedience to God) (Rig ved 3-4-1)
  - After acquiring the sweet language people count their doubts. (That means after getting enlightenment people assess their short coming or faults) convey to those who praise God, it is certain that you will get an immortal life. (Rig ved 1-44-6) (all above translation are by Pandit Durga Shankar Satyarthi, Publish in Kanti July 1969)
  - “O’ Agni, get access to parlok through your Divine spiritual power” (Rig veda 10-16-4)
  - O’ Agni, this deceased person will get new life (in parlok). (Rig Veda 10-16-5)

**The verses describing hell are as follows.**

- Their body will be burn with burning planks. And they will be fed with their own flash, which either they themself will cut off, or someone else will do it for them. (shrimad Bhagwat puran 3-30-25)
- In their conscious condition, their intestine will be pull-out by dogs and vulture of world of deads. They will be tortured by snakes and scorpions who bits or stings. (Shrimad Bhagwat puran 3-30-26)
- Their body will be cut to pieces. They will be

fed to elephant. They will be drop from mountain cliff or they will be confined in water or a ditch. All the punishments, and other punishments in hell with name “andh tamis” and “rawraw” will be given to all men and women, who committed sin in this world.(Shrimad Bhagwat puran- 3-30-27/28)

- The extreme deep place has been made for the sinful person. (Rig veda 4-5-5) As per achraya sayan, the extremely deep place means hell.

**Verses related to heaven are as follows**

- Your follower will serve God by their charity, and you will have pleasure of heaven. (Rig veda 10-95-18)
- Those who have knowledge, get the immortal breath and shift from their human body to sky, and stays with their companions. The path thought which angels travel, they also travel and reaches to heaven.(Atharva Vedas 2-34-5)
- After getting purified through those who purify, with (new) body, which will not have bones, and with enlightenment they enters the illuminated world. Fire cannot burn their body and they will have great pleasure in heaven (Atharva veda 4-34-2)
- Milk and wine will flow in canals made from butter, whose shore will be of honey, and all with extreme pleasing sweetness. All these will reach you in the heaven; you will also have lakes full of lotus flower. (Atharva veda 4-34-6)
- Because of your piousness you will see that place which is extremely vast. (Rid veda: 1-21-6). As per achraya sayan who wrote the explanation of Vedas, the extremely vast place means heaven.
- You husband and wife stand infront of Me (God), obedient are blessed with heaven. (Atharva Veda. 6-122-3)
- Scholar says that presence of heaven and hell proves that, all the account of deed will not be cleared on this earth, but will be settled after death in on the day of judgement.

## Chapter No. 17

# The Lost prophet.

- Indians are most intelligent people of the world. 35% of NASA (America's National Aeronautics and Space Administration) scientists are Indian. Indians are most tolerant, non-violent, hard working and cultured people of world, that is why Canada, New Zealand, Australia, and many countries of world prefers India as their new citizen.
- In religious matter why this great nation differs drastically with other people of the world. Every religion has a prophet and a book, but Indian can not define it clearly. Why it so?
- It is not true. This great nation has many prophets, and divine books. But unfortunately there was great barrier between common people and religious teachings. Hence as era passed, they could not remain in touch with both of them, and forget their identity.
- Till end of 18th century Vedas were not in written form . But they were in memory of priest community. As per law defined by priest community, only they had right for religious teachings. Hence no other community people could learn religious teaching from them, and as Vedas were not in book form, so they could not learn them at their won.

The priest community is only 5% in India. But the security system of priest community was so good and effective, that for 3000 years they had complete control and authority over every religious matter.
- No doubt this gave very sound financial and social security to priest community. But the 95% common people who were dependent on them for religious knowledge, lost knowledge and identity of their prophet, and revealed divine books. It was a great lose for this great nation.
- Now in this new era in which priest community is not depending financially on religious teachings and authority, they should now struggle to spread the religious knowledge and religious teachings to each and every corner of this country and world.
- Government of India has taken some initiation by introducing Sanskrit in school teaching. But it is not sufficient. Student only select it to score marks and then forget it. Summary of Rig Veda should be taught to common people by some effective means.
- How to identify the divine books or the revealed text?

Those books and text which matches with other identified and proved revealed books of world may be considered as revealed book and text. Many text of Rig Veda and other Vedas, matches with Bible and Quran, and people of India also calls Vedas as "A prooshi", "Adigyan", "Adi Garanth". Hence in general all four Vedas could be called as revealed book of Hindu religion. And in Particular those text of Vedas which describes one God, hell, heaven and life after death, are truly revealed text.

(The text such as a good advice should not be given to shudra, can not be considered as devine)
- So we conclude that, as Quran is revealed book of Muslim, Bible is revealed book of Christians, Tohra is revealed book of Jews, similarly Vedas are revealed books of Sanatan or Hindu dharma.
- Now let us study and identity the prophet of Sanatan Dharm.
- 1. As name in Sanskrit, drastically differe with names in Arabic and English. Hence to identify the prophet we have to consider and identify the common event.
- verses of Puran says, Adam and Hawwa-vati were created by wet-clay by Vishnu. On eastern side of Pradan Nagar (Heaven) which was created by Parmeshwar. There was a Jungle of 4 square kose (Kose is bigger than kilometer). Curiosity to see his wife, Adam went below the tree of sin. Kali (Devil or Shaitan) approached them in form of Snake and misled both of them. By eating fruit of that tree. Adam broke the rule of Parmeshwar, and expelled to earth. Both had many children. Adam is survived for 930 years.

- Above details 100% matches with holy Bible and holy Quran. Adam is considered as prophet by Christians and Jews and Muslims. Hence as per details given in Puran, Adam also could be considered as prophet in Sanatan Dharm.
- Now we refer to Bhawishya Puran (Pratisag Paro, 1st Khand, 4th Adheyay). Newh (मनु) (Manu) born to them, who ruled for 500 years. He had Sim, Sam, and Bhaw, three sons. Newh was engaged in worship of Vishnu. Once Vishnu said to Newh in dreams, O Newh! seventh day the parlay will occur, that time you should take shelter in a ship. O! worshiper of Indra, save your self. You will prosper.  
Obeying to instructions of Vishnu, Newh constructed a ship which was 300 hands (slightly bigger than 18" inches) long, 50 hands wide, and 3000 hands deep. He took a couple of each type of animal, and his family and stayed in ship. It rained heavily for forty days. Bharat varsh (India) submerged in water and four oceans got combined.  
The saintly Newh along with his family stayed there after flood. Sons of Newh were famous with names as Sim, Hem, and Yakoot.
- Above description exactly matches with flood details described in Bible and Quran as both calls Noah as prophet. Hence Newh who is also known as Maha Nov or Manu could also be considered by Sanatan Dharm as prophet.
- 1. Newh or Manu (Noah) or Hazrat Nooh(AS) is referred total 75 times in Vedas. 51 times in Rig vedas, 2 times in Yajur veda, 14 times in Atharva veda, and 8 times in Sam veda. Few such references are as follow:
  2. "O Agni! Manu confirm your prophecy." (Rig veda 1:13:4)
  3. "O Agni! we consider you similar to Manu, the religious leader, preacher, expert of religious teachings, a man with wisdom." (Rig veda 1:44:11)
- Agni is a great prophet, but the identity and secret of Agni we will disclose in our other book with title "Don't wait for the savior."
- Manu is author of Manu Shriti which is book of religious laws of Sanatan Dharm.
- Christian count their year from the year of birth of their prophet Jesus Christ. Muslim count their year from the year in which prophet Muhammad (pbuh) migrated to Madina city (an important event in Islamic history). Similarly followers of Hindu Dharm also count their important events with reference to end of great flood, which occurs in period of Manu.
- A.J.A Dubois writes in his book "Hindu manners, customs & ceremonies" that Kal yug starts from ends of great flood, this great flood is called "Jal Parleyawan"
- In sanatan Dhavam important events are counted with reference to this great flood occurred at the time of Manu. for defining the period or year of important events, after flood, first period of sixty years is considered as one year, then in terms of this year events are described.
- Depending on above fact and figures, Dubois and others scholars conclude that Vedas are the revealed divine books of Sanatan Dharm and they are followers of Manu, same as christian are follow of Jesus Christ and muslim are followers of Prophet Mohammad (pbuh)
- It is amazing but true that the flood story is common throughout the world. It also proves that world populated again by Manu and his sons only.
- Main feature of this legend is as follow: -  
Before flood inhumanity was common in world.  
Flood was a Divine punishment, for mankind and to purify the world from non believers.  
Only Manu and his companion survived.  
One pair of each kind of animal saved.  
Each kind of seed saved.  
Bird sent out to check the condition of flood.  
Ark (boat) anchored at top of a mountain.  
After the flood, World was repopulated by Manu and his sons only.
- Following countries has legend of flood.  
Iraq, Iran, Syria, Greece, Egypt, Italy, Lithuania, Russia, china, India, Canada, (Cree tribe) USA,

(Cherokee Tribe), Mexico, (Papago and Aztecs Tribe) Peru, Leeward Islands, Fiji islands, Hawaii, and more than fifty other countries.

- Holy Quran says in chapter 11 verses 25-48 that God sent Noah (Manu) to guide mankind the right path and worship of one God. But except few people from weaker section of society, no one took Noah seriously. On the contrary they become more adamant and making fun of Noah.
- As per Bible (Genesis) and Quran, Noah preached for 950 years to them. And when he got convinced that remaining people are not going to change, and will not accept truth at any cost. Then he prayed to God and pleaded Him "Oh God, I got defeated (I could not complete my responsibility) you please conquer them" (Holy Quran 54:10). He also pleaded to terminate every non believer on earth, and not to spare a single one. God accepted his prayer and ordered him to build an ark or boat, which Noah did. When ark was ready, God ask Noah to accommodate in it two pairs of each kind of animal, his family, and all the believer of God. Which Noah did?
- Devine punishment came in form of a flood and heavy rain. It submerged and terminated each and every land creature on earth. The flood stayed almost 150 days, and boat remained anchored at a mountain top. Said mountain is known as Judi (Ararat). When water receded, Noah and his follower came down. Three sons of Noah (Shem, Ham and Japheth) survived this flood, and repopulated the earth. In Bible also we get similar description about this universal flood. (Genesis 6-8)
- Said Hill is mentioned in Holy Quran, as Judi and Ararat.

Impression of wooden ark or boat of manu or Noah or Hazrat Nooh (As) still exist in world. It is on top of a Hill Ararat. This place is at Turkish-iranion border. On internet (youtube) this Impression could be viewed. Search for "Ark of Noah" to study boat of Noah and search "flood legend" to study this great universal flood.

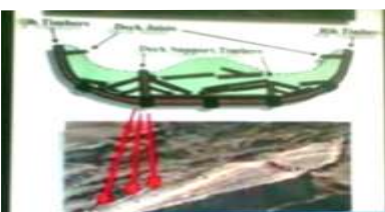
#### **Learning some lesson from this flood legend.**

- Are you going to survive forever? No.  
Are you going to die? Yes.  
But you are not afraid? A prisoner who is going to be hanged does not smile, eat little, sleep little, and remain depressed. While you are bubbling with joy. Why it so?  
  
Because you have only knowledge that you will die, but don't have feeling of death. The day when you will feel it, you will take sanyas.
- Each and every religion agrees that devastating flood occurred, and only Manu or Noah survived in that calamity and this earth repopulated by sons of Manu. Said flood might have occrued 5000 year ago. So 5000 years ago we all had only one grand grandfather Manu. After every 25 year a new generation becomes ready for re-production. Hence in 100 year we get four generation. So in 5000 year we are approximately 200<sup>th</sup> generation of Manu. Along with this knowledge that all of us had one forefather, Now let us have feeling of it too. Let us consider all human being as our brothers and sisters.

God says in holy veda (o human being) hatred should not be their between brothers and sisters. Your talk should be constructive and thinking



Impression of boat.



Expert trying to analyse the boat of Manu (Noah)



Imaginary upper part of boat

(See colour Photograph on rear page of this book)

## Chapter No. 18

# The Human Sacrifices.

A. H. Vidyarthi in his book, with titles “Mohammad in world Scriptures” says on page no. 136, that as per his research Abraham and Brahma were the two names of the same person. Elder son of brahma was known as Atharva or Ishmael or (Hazrat Ismael(AS)) and the younger one was named Angira or Isaac or Hazrat Ishaq(AS).

Prophet Abraham is well known among Jews, Christian and Muslim. But he is described with other name in Atharva Vedas, and holi Vedas are not as much read as Ramayana and Mahabharata, and important event of human sacrifices and construction of kabaah is related to him, hence let us study him briefly.

- Prophet Abraham was son of a sculptor. At childhood he realized that his father makes idols by his own hand, so how come they could be worshiped as creator of this universe?. He expressed his opinion openly to his companions, and one day when whole city was enjoying a fun fair outside city, he damaged few idols of deities.
- King got furious because of insult to his deities, and ordered to throw Abraham in an inferno. As per order Abraham was thrown in fire, but fire did not harmed him, and he remained safe.
- Abraham migrated to Palestine, and settled down there. Till the old age he had no children. At the age of 90 God blessed him a son, Ishmael or Atharva
- When Ishmael was few month old, God ordered Abraham to settle his wife Hazrat Hajra (AS) and son Ishmael at a deserted valley, which is now called as Mecca city.
- Said valley was having no food, no water, no shelter, hence arch angel Gabriel strucked his heel on earth and started a fountain, which is called zamzam. And this fountain is still flowing. As

water is very precious in desert, so many tribe came and settled down around said fountain, with permission of Hazrat Hajra (AS).

- When Ishmael was at his teenage Abraham repeatedly saw dream of scarifying his most beloved thing. Dream of prophet is equivalent to Divine instruction, hence initially he scarified many thing, but at last he realized that the most beloved thing for him in his life is his son Ishmael or Atharva
- Ishmael(Atharva) was son of a prophet, and destined to become another prophet. So he had most noble thought and deed. So when Abraham said to him about his dream and asked his consent. Ishmael said “O’ father, you please obey the order of God, you will find me most steadfast” (Holi Quran. 37:102)
- Abraham took him to a valley called mina, which is near Mecca. And tried to sacrifice him. God was only checking the obedience of Abraham. He did not want a human sacrifice. So God saved Ishmael, and on his place a sheep was scarified. (Holi Quran. 37:107)
- Whatever we described is mentioned in atharva Vedas as “purush medha” or human sacrifice.
- In holy Bible also we have same description. (Genesis-22)
- The last verse of said description in Vedas & Quran are as follow:-  
Quran say “so when they both obeyed to Me, and he (Abraham)lay down (Ishmael) on his forehead(for sacrifying him) We called out to him, and said “O Abraham, you have indeed did what you shaw in your Dream. Surely we do reward the doers of good”. (Holy Quran 37-103-105)

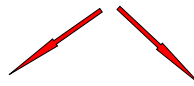
- In the atharva veda we find  
मूर्धानमस्य संसीव्याथर्वा हृदयं च यत् ।  
मस्तिष्कादूर्ध्वः पौरयत् पवमानोधि शीर्षतः ॥२६॥  
“Atharva sewed together his head and heart, piety was moving on his forehead” (Atharva X.2-26)  
That means when Brahma asked consent of atharva he replied “oh father, please obey the commandment of Ishwar, you will find me of the patient one”. As atharva, gladly submitted to his father's proposal, hence this verse say that atharva sewed his head and heart, and agreed to lay down his head.
- When Abraham was taking Atharva outside city (at Mina) for sacrifice, Devil tried three time to mislead Abraham, and prohibite him from sacrificing his son. But all the time Abraham fought with Devil and threw stone at him, to repel him away.  
These three places where devil misled Abraham, and Abraham threw stone at him is marked and stone column is erected. And as on today also is repeated as one of the ritual of haj. This ritual signifies that we will fight devil, and we are not going to be misled by devil to wrong path.
- Adam was father of mankind, Manu (Noah) repopulated the earth after great flood. Abraham is forefather of most of the prophet of Jews, Christian and Muslim. By scarifying his son, he expressed physically that, he fully submitted himself to all the commandments of God.
- Muslim celebrates this day of human sacrifice or “purush medha” as Bakri–Eid, or Iedul-Azha. And as remembrance of scarification of atharva (Ishmeal) or as symbol of total submission to commandment of God as Abraham did, they also sacrifice cattles. And distribute it to poors, relative and feed it to their own family.
- Hajj is also performed on same day. In tents Hajj pilgrims stay on same place mina in tents where this sacrifice was performed, for three days to perform prayers.
- Let us follow Abraham or Brahma, or Hazrat Ibrahim (As) and completely submit ourself to the commandment of God, as Abraham did.



← Haj pilgrims throwing stone at column (The place where devil misled Abraham)

The valley of Mina. At this place the purush medha which is described in Atharva veda occurred or Abraham tried to sacrifice Ishmeal or Atharva.

At this place Hij-pilgrim stays in tent for 3 days and do prayers





## Chapter No. 19

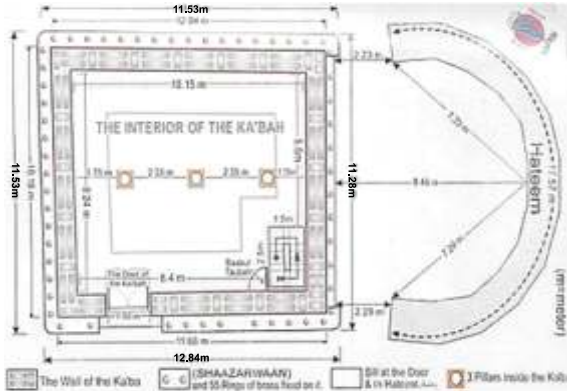
# Kaaba

### The Common Place of Worship.

- Initially the structure of Kaaba was constructed by Angels. After great flood in period of Manu (Noah) the structure of Kaaba become weak and collapsed. And the city of Mecca got deserted. Abraham (Brahma), and Ishmael (atharva) reconstructed Kaaba, on same old foundation. There are many verses of atharva Veda, describing and praising the Kaaba. Few of them are as follow.

- ऊर्ध्वो नु सृष्टा ३ स्तिर्यङः नु सृष्टा ३ः सर्वादिशः पुरुष आ वभूर्वो ३।  
पूरं यो ब्रह्मराओ वेद यस्याः पुरुष उच्यते ॥२८॥  
Whether it is build high, its wall are in a straight line or not, but God is seen in every corner of it, he who knows the house of God, knows it because God is remembered. (Atharva veda x-2-28)

Note: - Structure of Kaaba looks cubical, but it is not made with perfect dimension. Because of which it's all sizes has different measurement. Which you can observe in following drawing (from Top view) of Kaaba.



- यो वै तां ब्रह्मराओ वेदामृतेनावृतां पुरमा।  
तस्मै ब्रह्म च ब्राह्मश्च चक्षुः प्रारा प्रजां ददुः ॥२९॥  
He who knows this sacred house of God, which is full of life, God, and Brahma (the prophet of God); grant him insight, life, and children. (A. v. x-2-29)  
(By visiting Kaaba one get blessing of religious knowledge, prosperous life and more number of children.)

- अष्टाचक्रा नवद्वारा देवानां पूरयोध्या।  
तस्यां हिररायः कोशः स्वर्गो ज्योतिषवृतः ॥३१॥

This abode of the angels has eight circles and nine gates. It is unconquerable, there is eternal life in it, and it is resplendent with divine light. (A. v. x-2-31)

**Note:-** Name of nine gates of Kaaba are as follow 1. Baabe-Abraham 2. Baabe-Al-Weeda 3. Baabe-Safa 4. Baabe-Ali 5. Baabe-Abbas 6. Baabe Nabee 7. Baabe-Salaam 8. Baabe-Zeyad 9. Baabe Haram

Kaaba is surrounded and protected by eight hill. Which is referred in shloke as circles. Name of eight hill are 1. Jable-Khaleeg 2. Jable-QeeQaan 3. Jable-Hindi 4. Jable-Laalaa 5. Jable-Kada 6. Jable-Abu-Hadeeda 7. Jable-Abee-Qabees 8. Jable-Umar

- तस्मिन् हिररायये कोशे त्र यरे त्रिप्रतिष्ठते।  
तस्मिन् यद यक्षमात्मन्वत तद वै ब्रह्मविदो विदुः ॥३२॥  
The supreme spirit worthy of adoration live in the house, which is build on three pillar and three wooden beams, and is the centre of eternal life. Men of God known this well. (Atharva veda x-2-32)



Cross-section of Kaaba



Inside view

Note: - Above photograph shows inside section, showing three pillars and three beams. On internet photograph and video of inside view is available. Search for "Kaaba" on internet.

- प्रभ्राजमानां हरिरीं यशसा संपरीवृताम्।  
पुरं हिरराययीं ब्रह्मा विवेशापरजिताम् ॥३३॥  
Brahma or (Abraham) stayed in this abode, which is illumined by heavenly light, and covered with divine blessing. It is the place that gives (spiritual) life to the people and is unconquerable. (Atharva veda x-2-33)
- O', who do prayers, in far off country near seashore there is Daroka Ban, which is not constructed by human being. By performing prayer in it, and by blessing of God, enter in heaven (Rig – Veda 10-155-3)  
(Mecca is far from India and situated near Seashore.)
- Kaaba is described with following name in various religious books of sanatan dharm.

**Illayaspad:** - Eil, illa, illaya, ellaya, Allah, all these name are used for God in various religions. Pad means Place. illayaspad means Place of God.

**Makteshwar:** - Mak means Mecca, Ishwar means God. Makteshwar means city of God, or God's Mecca. As per Sanskrit English Dictionary Written by Sir. M. Monier William, mak means city of Mecca or yagya (Place of Scarification)

**Nabhi kamal:** - As per Hadees initially complete earth was covered with oceans (water). Initially the land which emerged from ocean was exact place of Kaaba, than land keep on spreading to all direction.

As per Padam Puran, Initially earth was covered with water. Initially a lotus flower emerged from ocean (and grown to large size). Then it's leaf, Petals, etc took the shape of earth, trees etc. the central part is known as Nabhi kamal (Kaaba) the most sacred place for worship. (This place is also known Jambodeep)

**Adipushkar teerth:** - Padam puran says that most ancient, Nourishing and most sacred place of worship is Adipushkar teerth. Padam puran

describes the importance of Adipushkar teerth in following words:-

1. If someone wishes to serve at Adipushkar teerth, then his sins get washed away.
2. Whoever visits Adipushkar teerth, gets unlimited blessing.
3. It is the most ancient place, who take bath there, get mukthi (zamzam well is just next to Kabaa)

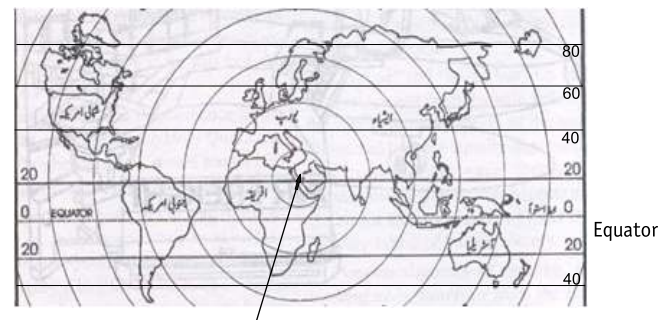
### Nabha Prithiviya

इलायास्त्वा पदे वयं नाभा प्रथिव्या अधि। (ऋग्वेद ३.२९.४)

“House of God is at Naval of earth. (Rigveda-3-29-4)”

Let us find navel or centre of earth. Equator passes from centre of planet earth. But if we observe closely, then the human population is not distributed equally on both side of equator. It is more on North side up to 80° latitude, and less on south side up to 40° latitude. Hence if we try to find the centre of land with human population, then it will be 20° latitude on north side of equator. Similarly 0° longitude passes from greenwich, but again we see that on east side there is more land population than on west side. Hence to get center we have to shift east.

Mecca city is a 21.5° on North side of equator, and approximately at the centre of populated land on earth. Which you can observe from following diagram. Hence Mecca is called naval of earth or Nabha Prithiviya.



Mecca

- **The verses of holy Bible related to Mecca is as follow :-**

As per holy Bible, prophet David prayed to God to win the battle and occupy the land of Jerusalem (Israel) and expell out non-believer from their. (Psalm 83-84)The few verses of his prayer is as follow.

How lovely is your dwelling place.  
O lord Almighty  
My soul yearns,  
even faints for the courts of the Lord.  
my heart and my flesh cry.  
and for the living God.  
O LORD Almighty, my King and my God.  
Blessed ore those who dwell in **your house**.  
They are ever praising you.  
Blessed are those whose strength is in you.  
Who have set their hearts on **pilgrimage**.  
As they pass thought the valley of **Baca**.  
They make it a place of **spring**.  
The antumn rains also cover it with pool.  
Better is one day in your courts,  
than a thousand elsewhere.  
I would rather be a doorkeeper in the house of my  
God.  
Than dwell in the tents of the wicked.  
O LORD Almighty, blessed is the man who trusts in  
you. (Psalm 84-1-12)  
Scholar says, in above verses. "your House"  
means 'Kaaba', pilgrimage means pilgrim of Hajj,  
Baca means Mecca. And Spring means "the spring  
ZamZam" which is just near to Kaaba.

- Note:- Holy city mecca is refered with five name in holy Quran one of than is Baca.

For example in chapter 3 verese as (96-9) it says,

Surely the first house appointed for men (for worship of God) is the one at Baca, blessed and a guidance for the man-kind. In it there are clear signs (miracles, and one of it is) the standing place of Abraham (That is deep foot impression on hard Rock). whoever enters it shall be protected. It is compulsory for those who can afford, to visit this place (perform Hajj). If you don't do, then God also don't depends on any one.

**Why non-Muslim are not allowed in Mecca city.**

Since ancient time the residents of Mecca city use to believe in God, they use to perform hajj. But After certain period of time they forgot the teachings of prophets and along with God they also start praying idols of various deities, such as laat, bannat, uzzaa, hubaal etc, with assumption that these deities will advocate for them infront of God, or bless them with prosperity, and protect them from clematis.

- This belief was against the teaching of Noah (Manu), Abraham, Moses, Jesus, etc. Hence God reveal verse of Quran (9:28) to Mohammad (Pbuh) and prohibit entry of anyone who ever has belief other than what God want us to have. So because of this instruction of God, even the original residents of Mecca, who use to perform hajj and had belief in God, but also had belief in various deities, were also prohibited form entering this sacred city. And it is the same reason because of which everyone is prohibited to enter this city, if he had belief in many deities, along with God.

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The Supreme Being gives riches to those who sing His praises. He is the Lord of the precious Sun. He maintains human affairs. He is the objects of deep respect. He is generous. He looks after those who worship Him in their homes.(Rig veda 2:1:7)

## Chapter No. 20

# Cause of Calamities

### The rain of fire

Since three days it was so hot that everybody in the city of Madain was desperate for some relief. They saw a dark cloud with cold wind outside their city. The whole city ran out below the cloud for some relief. When all of them gathered below the cloud, with expectation of few cold showers, fire started raining on them with extremely loud thunder, killing every individual of that city. One of the reasons of such a severe divine punishment was Tattle.

- Madain is a place between Saudi Arabia and Syria. God sent prophet Shoaib (Pbuh) to teach and guide them.

When prophet Shoaib (Pbuh) used to preach, they used to ask, "Does your teaching and prayer prohibit us the worship of Gods our ancestors worshiped since long time, or should we stop using our own hard earned money the way we want?" (Quran 11:85).

The above verses mean that they were extremely annoyed with the idea of worship of one God and divine guidance for financial dealings.

The reason of getting annoyed at preaching about financial transactions was that all of them were traders or somehow related to business and whenever they used to conduct business transactions they used to cheat. They used to give less, inferior or defective material when they sold, and whenever they used to purchase they expected the best. They also used to threaten innocent people and rob caravans passing through their territory.

God condemned them in following words:

"Woe for the defrauders. Those who when they take the measure for themselves they demand it full. But if they measure for others or weigh for others, they cause them loss. Do such (men) not consider that they will be raised again.

(Holy Quran 83:1-6)

God said:

"They neglected and refused prophet Shoaib (pbuh), because of which the punishment by black cloud was imposed upon them."

(Holy Quran 26:189)

### The rain of Stones

Prophet Lut (Pbuh) was nephew of prophet Abraham. He was resident of Ur, an ancient town in Mesopotamia (Iraq), but commanded by God to go to Sodom and Gomorrah for guidance of peoples.

People of Gomorrah and Sodom were committing grave sins, such as homosexual intercourse and robbery. When prophet Lut (Pbuh) preached them for right conduct, they threatened him. As per Holy Quran they said "And the answer of his people was only that they said (to one another) expel them out of your city. As these are the people who want to keep themselves self-pious" (Holy Quran 7:82)

One day three angels in the disguise of handsome young boys came to prophet Lut (Pbuh) as guest. When people got the news of visit of charming boys, they came running and tried to invade the house of prophet, and demanded Prophet Lut (Pbuh) to deliver the guest to them. The prophet was much upset, and said to them "O my people! Here are my daughters. You can marry them. Fear God, don't degrade me (in presence of) my guest. Is there not among you any righteous man?"

They rejected prophet's appeal, and said "well you know that we have no interest in your daughters, and you know what we want" (Holy Quran 11:78:79)

When Angels saw the anxiety of prophet, they said "O Lut (Pbuh) we are angels of your lord. These people cannot reach you. (We have come to punish them). Before early morning you and your family leave this city. Because in morning they will be punished.

(Holy Quran 11:81)

Before sunrise a deadly earthquake overtook them with extremely loud sound. Angels also rained stones on them. So not a single person survived in that city. Wife of prophet Lut (Pbuh) also got killed in this Divine punishment, because she was having sympathy with homosexuals.

In Holy Bible also we get said detail of prophet Lut (Pbuh) and this follower, with minor difference. In Holy Bible angels rained burning sulphur on both the cities to kill them (Genesis-chapter-19, verses 1-30)

Homosexuality is a deadly sin, neither commits it nor have sympathy with homosexuals.

## The deadly sand storm

Manu or Noah or Hazrat Nooh(Pbuh) had three sons, Ham, Shem, and Japheth. Aad communities settled in yaman, and were descendants of Shem. God blessed them with abundance of wealth, cattle, children and gardens. They were tall in stature and were skillful masons. They build magnificent palace near Adan, which is known as "garden of Iram". They had a mighty empire, which spreads over Syria, Iraq, Iran, Pakistan, and all Arab countries. These people were proud of their achievement, and considered themselves to be invincible. Slowly they diverted from teachings of Manu, and indulge in sins, acts of injustice, violence, and worship of many deities such as saqiah, salimah, raziqah, hafizun etc.

God sent Prophet Hud (Pbuh) for their guidance. Prophet Hud said to them "O brothers, worship one God, only He is eligible to be worshiped, why don't you fear Him". Then the leader of Aad Community replied to prophet "Hud(Pbuh) you look like a fool and liar". Prophet Hud said, "o, people, I am not a fool, but messenger of your lord. I am your well wisher and delivering you the message of God. Are you surprised that God had sent you message through a human being?. Remember the favour of God who blessed you with prosperity and gave you dominances after Manu (Nooh)". Aad community said "have you come to distract and stop us from worship of those deities to whom our ancestors are worshiping (Since long time)? If you are true prophet then bring the Devine punishment by which you are threatening us (Holy Quran 7:65:70)

And the punishment came in form of a deadly sand storm. It remained flowing over them for seven night and eight days, and destroyed everything. At the end God says "we saved the prophet Hud and his followers, and chopped off the roots of those who denied our Revelations and those who did not believed in us. (Holy Quran 7:72)

## The Killer Scream

Bani Thamud were settled in wadi-al-Qura and al-Hajr. Which is between Syria and Saudi arabia. They were also desendent of Shem (Son of Hazrat Nooh or Manu).

God blessed them prosperity and physical

strength. They were so strong that they use to make their houses in Solid rock in mountain by cutting them like caves.

Strength and prosperity took away there wisdom, and they also started worshiping deities other than God. God sent Prophet Salih(Pbuh) for their Guideness. Arrogant Thamudies demanded Prophet Salih(Pbuh) a miracle.

On their demand God created a she-camel form a Solid Rock. But the feeling of prosperity and strength was so intence that it took over their senses. They killed she camel, and challanged prophet Salih(Pbuh) and said "bring those devine punishment by which you was threatening us".

And the punishment came in form of a deadly loud sound, by morning everyone was dead. (Their houses which they made in mountain still exist.)

- Holy Vedas says;  
"Principles of God does not changes". (Rugved- 5:24:10)  
"No one can change the law of God" (Atherved- 18:1:10)  
Holy Quran says, "The Principales of God doesn't changes" (Holy Quran - 10:64)  
"And you will not find any changes in Laws of God" (Holy Quran - 48:23)  
God has terminated and punished many civilisations, cities, and tribes. When they ignored God and His commandment. And He will keep on doing it, if we also ignore Him and His commandment.

- To warn people, God said:  
"Look at deserted cities of these ancient civilizations that never occupied or populated after I terminated them, but very few. (After their termination) No one claimed their property, and wealth, so everything (returns to) belongs to God." (Holy Quran 28:58)

- Read books about ancient civilizations from your nearby library or study on internet. You will find history of many civilisations in which their buildings and monuments still exist, but people died without a clear reason. You will not find any of those books saying that many ancient civilizations got terminated because of God's wrath. But when you read them you will realise or feel that nothing but God's wrath must have terminated them, similar to the termination of civilization of Hud, Aad, Samud and Madain, which are



described in detail in the Quran, Bible and Tohra.

- For examples (As per whitaker's world of fact by Russell Ash page no 119) abandoned cities or cities in which only people died are Angkor of Combodia, chichen Itza of Maxico, cliff palace (Mesa verde) colorado of USA, Machu picchu of peru, Ur of Iraq etc.

Cities destroyed by other calamities are pompeii of italy, Troy of Turkey, etc.

Cities submerged in sea are Atlantis, sunken city in Okinawa waters (Japan), sunken city off Cuba etc. No one can give exact reason of termination of these civilisations.

- With prosperity generally human being ignores religions teaching. and adopt a life style and religious rituals which he likes or prefers, instead of what is true. When he too much deviates from right path, God warns human being with mild punishment such as, drought, flood, earth quake, recessions, epidemics etc.

But when human being remain adamant and refuse to take the lesson, then God says "I opened the door of prosperity on them, and when they were enjoying it. We sudden seized them" (Holy Quran 6:44)

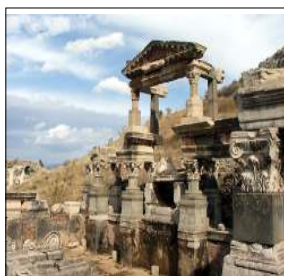
The stories which we described and the photograph exhibited are all those civilisations which are seized by divine punishments.

So even after having prosperity let us not lose our sense, and respect for religious teaching, and try to follow the righteous path, because only " Righteous will flourish like a palm tree" (Bible PS 92:12)

- Unfair business practice, injustice in society, violence, committing sins openly and boldly, homosexuality, and worshiping various deities as God, and ignoring the commandment of God are some of the crimes which bring wrath of God.

Hence let's try to avoid them for prosperity of our society and our country.

(See colour Photograph on rear page of this book)



Troy of Turkey



Dead Pompeii of italy.



Houses of Thamod (Qaume-Samud)



Angkor of Combodia

Chichen Itza (maya) of Maxico



Cliff palace (Mesa Verde) Colorado of USA.

Machu Picchu of Peru



Ur of Iraq

## Chapter No. 21

# What is Islam?

- Islam means sincerely following the instructions of God.
- What are the instructions God has given for mankind?

There are five main instructions of God for human being. These are as follows:

1. Acknowledge Him alone as God, and follow His instructions.
2. Worship Him.
3. Control evil nature and become righteous.
4. Help to poor.
5. Once in life time, all wealthy people should get collected at centre of the world, and pray to God together.

Let us study each instruction in detail as follows:

### • 1<sup>st</sup> Instruction of God:-

- Acknowledge Him alone as God, and follow His instructions.
- Upnishad says, "He is one without partnership of others." (Chandogya Upnishad 6:2:1)
- Rig Veda says, "O believers! do not worship anyone except Him (God). He is the only God." (Rig Veda 8:1:1)
- Brahma Sutra says, "God is one, no one is there except Him, never, not a little bit."
- Atharva Veda says, "That God is one." (Atharva Veda 10:9:29)
- In Holy Bible God says, "I am the God, except me. There is no other God." (Holy Bible 46:9, Deuteronomy 6:4, Mark 12:29:32)
- Holy Quran says, "No one is eligible to be worshiped, except one God." (Holy Quran 48:19)
- God do not speak to human being directly. He sends instructions through His instructors, and through books.

If we acknowledge and accept the instructor as true representative of God, then only we can accept His teachings. Hence along with acknowledging God a supreme power, we also have to accept the instructors of God as His true representative.

The last instructor of God in this Kalyug is Kalki Avatar or Prophet Muhammad (pbuh).

- As per holy scripture of all the religions, God is one. And as per prediction of books of all the religions,

prophet Muhammad (pbuh) is the last prophet of God. So the 1st instruction of God is to accept this fact from bottom of our heart.

- Saying acknowledging and accepting the truth is pronounced verbally. It could be said in any language. In Arabics it is said as follows:

"La ilaha illallahu, Muhammad-ur-Rasoolullah".  
(Sahih Bukhari, Vol. 2, Hadith No. 7)

It means no one is eligible to be worshiped except God, and Muhammad (pbuh) is His Messenger. This is also called as 'Kalima'. 'Kalima' means sentence or word or statement.

Priest community of Non Muslims calls this sentence as "un-kahee". It is whispered in the ear of a dying person, so that he also recites it. By reciting it, the process of separation of body & soul become easy, and soul conveniently travel in parlok to it's final destination.

### • 2<sup>nd</sup> instruction of God:-

"Worship Him."

- In Holy Quran God says, "I have created human beings and Jinn for my worship." (Holy Quran 51:56)
- The last messenger (pbuh) said, "God says, O children of Adam, remain busy in my prayer, and I will make you prosperous and end your miseries. And if you don't do so, then I will keep your hand busy and never end your miseries and poverty. (Ibne Majah Hadeeth 4107)
- Holy Bible says, "The righteous shall flourish like a palm tree." (Holy Bible PS 92:12)
- That means as palm tree is taller than other trees; prosperity of righteous will be more than a common man.
- Holy Rig Veda says, "One who does not believe in Him (God) is His (God's) enemy. He destroys the possessions of His enemies" (Rig Veda 2:12:5)

### • How to pray?

- During exile period of 14 years, Hanumanji asked Shri Ram about how to pray God. Then Shri Ram taught him following way of prayer.

प्रथमः ताराकः चयवादितय दंड मुच्यते तीतय कुंडला कारमचतुर्थ अर्थे चन्द्रकः  
पंचं बिन्दू संयुक्तः ओम मित्यजयोती रूपक (Sri Ram Tatwamreeth)

Translation: first stand straight. And then do

“Dandwat” (That means touch your forehead to ground). Then sit on ground (with kundali), then bow down like half moon, then sit down with full concentration and remembrance of God.

- “Shashtang” is a type of prayer in which eight body parts touches to ground, while we worship to God. These eight body parts are forehead, nose, two hands, two knees, and two feet.

(ASHT means eight, ANG means body parts. SHASTANG means prayer touching eight body parts)

SHASHTANG is called SAJDA in Arabic, and Prostration in English. It is also described in Holy Bible (Genesis 17:3, Numbers 20:6, Joshna 5:14, Mathew 26:39).

- NAMAZ is somewhat similar to or combination of Shashtang and what shri Ram taught to Hanumanji.

- In general, all religion advices three time prayer. That is early morning, noon and evening. For example in “Trikal Sandheya” prayer is offered at sun-rise, at noon, and at sun-set.

- In Islam it is five times, and takes only 5 to 10 minutes. The timing of prayer as per Islam are before sun-rise (Fajr), at lunch time (Zohar), at tea time (Asar), after sun-set (Magrib), and at dinner time (Isha).

- God promised in Holy Quran to give pious and comfortable life to righteous people. (Holy Quran 16:97)

- Prayers bring peace and prosperity in life, hence even for materialistic prosperity we should become righteous and religious.

#### • 3<sup>rd</sup> instruction of God:-

“Control your evil nature.”

- How to control our evil nature?

Why people become alcoholic or gambler etc. because they don't have will power to control themselves. When will power become strong, then only human being can control his evil nature and can walk comfortably on righteous path.

- To develop will power, fasting is prescribed. In Manu Smriti (Chapter 6, verse 24) one month fasting is instructed. In holy Bible fasting is prescribed. (Mathew 17:21 Mark 9:29). Holy Quran also instructed for one month fasting.

God says in holy Quran that:

"Fasting was compulsory for all earlier civilizations and nations, and for you also it is compulsory. And we have made it compulsory for you so that you can become righteous people." (Holy Quran 2:183)

So the reason of fasting is to develop will power to become righteous person. It is not for torturing human being. God is most merciful. He don't trouble anyone.

- Fasting means not eating, drinking from early morning to sun-set. While fasting sexual relationship and sins are prohibited strictly.

Controlling hunger and thrust is most difficult emotion or necessity. One, who can control himself and remain hungry willingly, can control any kind of natural urge of human being. For such a person becoming righteous becomes very easy.

#### • 4<sup>th</sup> instruction of God:-

“Help to poors.”

God feeds to everyone, but through some source or some means. Some time it is you, through whom God want to feed someone else. So after having surplus profit, it becomes your duty to pass-on a small quantity of profit to the person for whom God has given you surplus money.

For example Mr. A has two children, a son B and daughter C. Both his children got married, and Mr. A died. Suppose after some time daughter 'C' become a widow, and her in-laws do not support her, and if she do not have any source of income, then it become religious duty of brother B to help her sister C.

As per divine instruction, whatever surplus profit (or saving) brother B gets, at the end of a year, 2.5% of that saving he has to spend for poor, and first he has to start with those who are most close to him, that is his poor sister. And after fulfilling needs of his sister, he can pass-on balance amount to distant relatives, and after them to poors of society.

For respectful society, this system of looking-after of poors is necessary. Hence God has made it compulsory. This yearly donations of 2.5% of saving is called ZAKAT.

- In Zakat, we have to donate 2.5% of our surplus profit or savings for following purpose.

1. Poor (without source of income).
2. Needy (Respected but under-privileged people of society).
3. Salary of those who render their service for collection and distribution of alms (Donation).



4. To attract people for Noble causes.
5. To free slaves.
6. To free those who are in debt-trap.
7. To wayfarers (Travelers who lost their money in journey).
8. To spread the message of God.  
(Holy Quran 9:150)

In this book in chapter of "Devine Punishment" we studied many verses of holy Vedas which describes the importance of donation, and punishment for eating our own hard earned money alone.

In Bible also (1.Peter 4:8) donation is firmly recommended. Hence for our own prosperity and to earn favor of God, we should donate regularly.

#### • 5<sup>th</sup> instruction of God:-

"Get collected at one place."

- We studied the legend of flood in chapter "The Lost prophets". As whole world again populated by Manu and his sons, so each and every civilization, nation, and culture of the world has one common story of great flood. But there are great difference between names, place, and description of this calamity.
- Reason of this difference is due to communication gap or error. As there is no one to correct it, or there is no reference to match it, hence error keeps on accumulating, and whole story gets changed. To avoid such accumulation of error in religious faith, God has made it compulsory for wealthy human being of the entire world to get collected at one place, once in life time, at the centre of the earth, and pray to God, all together in one house. By such get together of all human being of world at one place create a sense of brotherhood among people. They learn from each other, correct each other, advice and help each other. Hence error of belief does not accumulates or propagates.

Centre to earth is Mecca, said house is Kaaba and process of this get together is called Hajj.

Other reason of Hajj is cleaning ourself from burden of sins, and rehearsal of judgment day. (For details read chapter No.42, page No. 356 of "Law of success for both the worlds" on website: [www.scribd.com](http://www.scribd.com))

In chapter No. 20 with title "Kaaba, the common place of worship" we have studied importance of Kaaba as per Atharva Veda, and the blessing which we get by visiting there.

Holy Bible (Psalms 8:4-6) also describes the

importance of visiting to Kaaba.

#### The common divine laws:

- Holy Vedas says:

"Law of God does not change." (Rig Veda 1:24:10)

Holy Quran also confirms:

"(Such has been) the law of God already in the past. And you will not find any changes in law of God (with change in era)." (Holy Quran 48:23)

In our research study also we found that all these five instructions God has given in every divine book, and to every nation, and to every prophet since beginning of the world. But it is the priest community who always changed it in every era. And remained the biggest hurdle between common-man and righteous path of God.

When laws of all religions are same then why there is so much differences between the followers of those religions?

We will answer this question with an example:

- Holy Quran says, "Say (O Muhammad) that I do not possess the treasures of God, nor that I have knowledge of unseen (future), and I don't say that I am an angel. I follow only that which is revealed to me." (6:50)
- As per Hadith, Prophet Muhammad (pbuh) clearly told his daughter Hazrat Fatima (R.A) that even though you are my daughter then also on the judgment day I will not be able to help you. You will be judged as per your deeds.
- God is one, and final authority, and Prophet Muhammad (pbuh) is His slave and messenger. This is the basic faith of Islam. But slowly some sects of Muslims are changing their faith. Few lines of a poem, which expresses their faith are as follow:

1. Main to Maalik hi kahoon ga ke ho Maalik ke habeeb.  
Yaanee Mehboob aur Muhib mein Naheen tera mera.

(This is engraved in Muhammadi Sunni Mosque at Bhandup, Mumbai-78)

This means (O Muhammad!) I will call you as Lord only. As you are beloved of the Lord (God), Admirer (God) and beloved (Muhammad pbuh) do not dispute over their authority (to govern this universe).

2. Wahi jo mustavee tha arsh par khuda ho kar  
Nikal pada hai Madine main mustufa ho kar

This means that the God who was sitting on His throne as God (in heaven), has incarnated as Muhammad in Madina.

People engrave such teachings in their Mosques, and priest community forcefully advocates them. As in common people even one in ten thousand also do not have thorough knowledge of their holy scriptures, hence people blindly accept them and follow them.

Some sects of Muslims are in Transition state. They are taking U-turn from teachings of Islam, and going back to square one.

Before Islam and Prophet Muhammad (pbuh), (1500 years ago), Muslim were believing in one supreme God, and they used to perform Hajj, but they also believed in many deities. After 100 or 200 year, some sects of Muslim will again believe in one supreme God, will perform Hajj, but may also believe in many Babas and Prophet Muhammad (pbuh) as someone who can bless same way as God do.

What is happening to Muslims at present has already happened with other religions. Their divine scripture clearly states that God is one and supreme, but priest community engraved on their heart that along with that unseen God, who is hard to believe and visualise, there are many deities who's photograph or idols could be seen or visualized or could be worshiped and they also can bless the same way in which our supreme God can bless.

As one even in ten thousand doesn't have the true knowledge of their divine scripture, hence statement of priest community is the final religion and faith. And this is the basic reason of difference in teachings and practices of various religions. And the difference and hatred is not only among the various religions, but also between the sects of same religion. For example there are four sects of Muslims in India, Shia, Barailvi (Sunni), Deobandi, Ahle-hadees, and all of them hates each other.

Hence the five instructions God has given to every prophet since beginning of the world. But it is priest community who always changed it in every era. And remained the biggest hurdle between common-man and righteous path of God.

Illopnishad says, "O God! Terminate wicked, criminal, misguiding religious leader, and evil creatures of water (Germs and viruses) in a moment (protect us from them).

(For complete verse read "Law of success for both the worlds" chapter No. 41, page No. 315)

Hence the above verse we can understand how much priest community is harmful for human society.

दे स्वरूपाय अथर्वण श्यामा  
हुद्दी जनान पशून सिध्दान  
जलवरान् अदृष्ट करु करु फट।६।।

Illopnishad says, "O God! Terminate wicked, criminal, misguiding religious leader, and evil creatures of water (Germs and viruses) in a moment (protect us from them).

From above verse we can understand how much harmful selfish priest community are for human society.

(For complete verse read "Law of success for both the worlds" chapter No. 41, page No. 315)

Hence Let us study holy Vedas, holy Quran, holy Bible ourself, understand them thoroughly, and then select the right path.

- If all the human being follows the five instructions of God, then,

1. Everybody will have single and true faith.
2. Everybody will be righteous.  
(So no war, no riot, no human exploitation.)
3. No poor will die due to hunger.
4. Faith and belief will not change as era changes.

So let us follow all five instructions of God sincerely.

- After death we will never have second chance for any rectification or damage control, hence let us not take it lightly, and let us remain serious and sincere about our life after death.

May God bless us wisdom do understand truth and follow it sincerely.

### **last ward**

This book is a humble effort to share my knowledge with you.

I am only a student and not a scholar on these subjects. I may have made mistakes in this book. I request you to please send me your suggestions and opinions. It will help me in a great way to further improve this book.

With kind regards.

**Q.S. Khan**

hydelect@vsnl.com.

## Internet Report

### The Ark of Noah/Ship of Manu.

In this photo looking south, you see what remains of the ARK OF NOAH ( what you actually see here is a below-the-waterline impression - an earthen mold in hardened, blackened mud ), of the great ship that had been ensnared thousands of years past by a limestone rock outcropping which juts from the west side of a narrow defile and pierced the side, to the heart of the vessel, ending its downhill slide.

This is an interesting and perhaps prophetic parallel to another famous saviour of humanity whose side was pierced at the end of life.

The Ark of Noah's final impression is located in the narrowest part of an earthslide at 6,200 feet above sealevel, on a mountain in eastern Turkey, about a mile west of the Turkish / Iranian border and 17 miles south of Mount Ararat. This hull-mold is not the "Ark of Noah," but rather an impression of where the Ark was before it was scavenged for wood building materials and finally rotted away several thousands of years ago. The wood of the ship no longer exists. In Josephus' day (1st century A.D.), people were still gathering amulets and talismans of tar from the ark to "ward off evil spirits." The hull impression is 538 feet in length measured by Fasold, & Baumgardner in 1988. Originally the ship measured 550 feet overall, which is precisely 300 cubits of 22 inch length. This cubit length was determined by dividing the sub-surface bulkhead measurements done by Fasold and Baumgardner, by the smallest ( closest to the cubit ) common denominator, which was 22 inches.

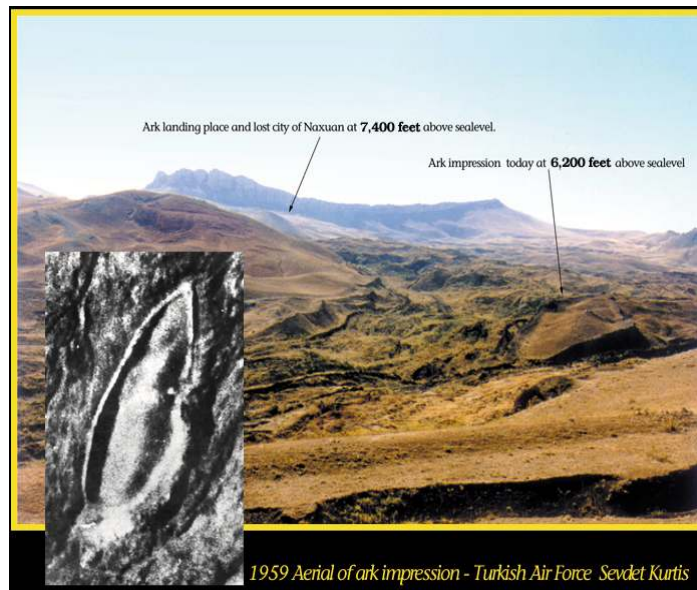
The great Noah's Ark ruin was discovered in modern times in May of 1948 by local Kurdish-

Turkish farmer Reshit Sarihan after a series of three earthquakes shook apart the surrounding loose and expansive soils that had entrapped it for many centuries. Higher up by 1,200 feet elevation and a mile east by southeast, on this mountain which is called by the local Kurds, "Mashur" ( also known as "Cudi Dag" but pronounced "Judi Da" in Turkish - which means "mountain of the Kurds" ), is located the Ark of Noah's original touchdown, or hard landing place, discovered by this author in 1994, and first

published in June of 1997. See "Place fo First Descent."

After David Deal, this author and discoverer, was invited to Turkey in October of 1998 by Professor M . S a l i h Bayraktutan of A t a t u r k University, Erzurum to look over the claims of discovery, at which time, and on an subsequent t h r e e d a y

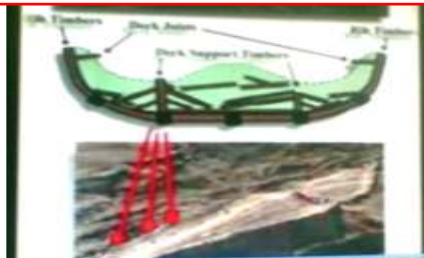
expedition the following year, they confirmed his claims of discovery of Noah's lost city Naxuan to a large degree ( -many dwellings and signs of great human occupation were found at 7,400 foot ground level and human ribs were taken and dated by Professor Rob Michelson of Gatech, GA to 1950 +/- 50 years BC.). This radiometric date is approximately 70 years after the death of Noah. Deal discovered Naxuan by analysis of a 1959 Turkish / NATO aerial mapping photograph that showed the ark mold impression in the center, but also the remains of the first two cities of our post flood civilization: NAXUAN, two kilometers higher up the mountain, and the second city, SERON, just west of the ark's final resting place. These two cities are discussed by ancient writers such as Berosus, Moses of Chronen, Ptolemy the geographer, and Josephus, among others.



These photograph and video clips could be viewed on Internet and youtube. Search for "Ark of Noah".



Cross-section of Kaaba



Expert trying to analyse the boat of Manu (Noah)



Imaginary upper part of boat of Manu (Noah)



Impression of boat of Manu (Noah)



Dead Pompeii of Italy.



Cliff palace (Mesa Verde) Colorado of USA.



Troy of Turkey



Chichen Itza (maya) of Mexico



Ur of Iraq



Machu Picchu of Peru

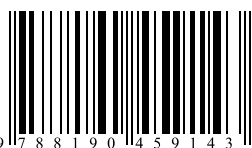


Houses of Thamod (Qaume-Samud)



Angkor of Cambodia

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